UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301 Doc#. 1618947048 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/07/2016 10:02 AM Pg: 1 of 2

SUBMITTED BY: Charyce Harper

Customer Number: **000**001 Service Number: **12306**5213L1 Loan Number: 6800822729 MIN: **100786868008227298** MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and

discharge said mortgage.

Original Mortgagor(S): <u>SA MARTY AND ANTHONY MARTY, WIFE AND HUSBAND AS TENANTS BY THE</u> ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1512457073 Original Deed Book: ---

Date of Note: 04/25/2015 Original Recording Date: 05/04/2015

Original Deed Page: ---

Legal Description: LOT 92 (EXCEPT THE SOUTH 5.71 FEET THER FOF) IN OGDEN ESTATES

SUBDIVISION OF BLOCK 12 IN OGDEN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-19-112-001-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 3857 N LEAVITT ST, CHICAGO, IL 606180000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS

AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

ance Hanser

1618947048 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 07/06/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Melissa Trogdon My Commission Expires:

08/20/2018