# UNOFFICIAL COPY

#### WARRANTY DEED

Individuals to Living Trusts

Tenants By the Entirety

THE GRANTORS, NICK A.
PALELLA, and JULIA M.
PALELLA, husband and wife, of
Mount Prospect, Illinois, County of
Cook, State of Illinois, for and in
consideration of \$10.00 TEN
DOLLARS, in hand paid, CONVEY
and WARRANT to

Doc#: 1618949072 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/07/2016 02:12 PM Pg: 1 of 3

NICK A. PALELLA, 23 trustee of the NICK A. PALELLA TRUST AGREEMENT DATED DECEMBER 8, 2003 and JULIA M. PALELLA, as trustee of the JULIA M. PALELLA TRUST AGREEMENT DATED DECEMBER 8, 2003, not as tenants in common and not as joint tenants, **BUT AS TENANTS BY THE ENTIRETY**, 906 Persimmon Lane, Apt. A, Mount Prospect, IL 60056, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### Legal Description:

UNIT 3-41-R-S IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECITON 27 AND PART OF THE EAST ½ NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBLT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER & 159830 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.:

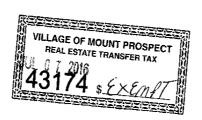
03-28-204-035-1037

Address:

906 Persimmon Lane, Apt. A, Mount Prospect, IL 60056

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as tenants in common and not as joint tenants, **BUT AS TENANTS BY THE ENTIRETY**, forever.

The interest of each trust is being held as Tenants by the Entirety in accordance with 765 ILCS 1005/1c.



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## **UNOFFICIAL COPY**

| DATED this                           | s day of July 2016. |
|--------------------------------------|---------------------|
| NICK A. PALELLA                      | JULIA M. PALELLA    |
| State of Illinois )  Ounty of Lake ) |                     |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NICK A. PALELLA and JULIA M. PALELLA, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of July 2016.

"OFFICIAL SEAL"
ALAN R. PRESS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/25/2018

No ary Public

This instrument was prepared by SHIRE LAW GROUP, P.C., 250 Parkway Drive, Suite 150, Lincolnshire, IL 60069.

MAIL TO: SHIRE LAW GROUP, P.C. 250 Parkway Drive, Suite 150 Lincolnshire, IL 60069

Send Subsequent Tax Bills To:

Nick and Julia Palella 906 Persimmon Lane, Apt. A

Mount Prospect, IL 60056

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### **UNOFFICIAL COPY**

### STATEMENT OF GRANTOR/GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or

| acquire and hold title to real estate in Illinois, or other entity recognized as a per authorized to do business or acquire title to real estate under the laws of the Stat                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>2</del> 01                              |
| Dated 70, 20/6 Signature: Grantor of Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |
| Grantor or Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |
| Subscribed and swo.n to before me by the said ALAN R. PRESS this 7th day of Tury NINA ILENE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SEAL"                                        |
| Notary Public Manager Public, STA  Notary Public Manager Manager  NOTARY Public, STA  MY COMMISSION EX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TE OF ILLINOI                                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |
| The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is a natural person, an Illinois corporation or foreign corporation authorized to do but acquire and hold title to real estate in Illinois, a partner snip authorized to do but acquire and hold title to real estate in Illinois, or other entity recognized as a per authorized to do business or acquire title to real estate under the laws of the Stat Illinois.  Dated 7-7, 2016 Signature:  Grantee or Agent | either a<br>siness or<br>iness or<br>son and |
| Subscribed and sworn to before  me by the said ALAN R. PRESS  this 744 day of 504  2016 MY COMMISSION EXPIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of Illinois {                                |
| Notary Public What Any person who knowingly submits a false statement concerning the identity of a gran guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for                                                                                                                                                                                                                                                                                                                                                                                         | tee shall be                                 |

subsequent offenses.

(Attach to deed or AB) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.