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When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Doc#. 1618955117 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/07/2016 11:35 AM Pg: 1 of 2

Loan #: 60125010

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CYNTHIA J. KUROWSKI AND RONALD M. KUROWSKI to ALLIANT CLEDIT UNION bearing the date 02/17/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0907019087</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 (EXCEPT THE SOUTH 21 FLET) IN BLOCK 4 IN PART OF PARK RIDGE, BEING A RESUBDIVISION OF BLOCKS 1, 3,4 AND 5 OF PENNY MEACH AM S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF 1-72 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-26-418-009-0000

Property is commonly known as: 234 N ASHLAND AVE, I ARK RIDGE, IL 60068-0000.

Dated this 07th day of July in the year 2016 ALLIANT CREDIT UNION

DANIEL THOMPSON VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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1618955117 Page: 2 of 2

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Loan #: 60125010

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of July in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0516071719 [C-1] ERCNIL1 UAERC 395259931 4@



