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Doc#: 1618956128 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2016 10:25 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

**PIN# 05-20-221-002 AND
05-20-221-011**

Space above for Recorder's use

Loan No: 2287116
Svr Ln No: 116104



2411712

RESCISSION OF ASSIGNMENT OF MORTGAGE

I, **CHRISTOPHER CARPENTER**, ASSISTANT VICE PRESIDENT for **MERIDIAN ASSET SERVICES, INC.**, AS ATTORNEY-IN-FACT FOR **COUNTRYWIDE HOME LOANS, INC.**, being duly sworn, do hereby state under oath that **COUNTRYWIDE HOME LOANS, INC.** hereby Rescinds this Assignment of Mortgage:

Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 1436308017

In the Office of County Recorder of **COOK County, IL**
Recording Date of Assignment: 12/29/2014

Assignor: **COUNTRYWIDE HOME LOANS, INC.**

Assignee: **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF APLP TRUST 5**

The Assignment of Mortgage refers to the following described Mortgage:

Date of Mortgage: 9/2/2003

Original Loan Amount: \$427,400.00

Executed by (Borrower(s)): **JAMES C POMERANTZ AND MARY POMERANTZ A/K/A MARY C POMERANTZ, AS JOINT TENANTS**

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0326702005 in the Office of County Recorder of **COOK County, IL**, Recorded on 9/24/2003.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **425 BIRCH STREET, WINNETKA, ILLINOIS 60093**

COUNTRYWIDE HOME LOANS, INC. further agrees to indemnify and hold harmless the respective successors and assigns from any and all loss, liability, costs, damages, reasonable attorney's fees and expenses in connection with or arising out of the representations made in this Affidavit.

COUNTRYWIDE HOME LOANS, INC. agrees and acknowledges that this Affidavit may be presented as evidence of the Rescission of the Assignment of Mortgage whether in any proceeding or action with respect thereto or otherwise, and hereby authorizes such use of this Affidavit.

The representations, warranties and agreements herein shall bind the undersigned and its successors and assigns, and shall inure to the benefit of the respective successors and assigns.

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/22/16

COUNTRYWIDE HOME LOANS, INC.

Christopher Carpenter
By: CHRISTOPHER CARPENTER
Title: ASSISTANT VICE PRESIDENT
MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY-IN-FACT FOR COUNTRYWIDE
HOME LOANS, INC.

Stephen Quinn
Witness Name: STEPHEN QUINN

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6-22-16, before me, BRUCE DORAN, Notary Public, personally appeared CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT of MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify CHRISTOPHER CARPENTER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Bruce Doran

(Notary Name): BRUCE DORAN
My commission expires: 4/18/2020

NOTARY PUBLIC
STATE OF FLORIDA
BRUCE DORAN
MY COMMISSION # FF 983106
EXPIRES: April 18, 2020
Bonded Thru Budget Notary Services

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EXHIBIT "A"

THE SOUTH 62 FEET OF THE WEST 50 FEET OF THE NORTH 1/2 OF BLOCK 53 AND THE NORTH 62 FEET OF THE WEST 52 FEET OF THE SOUTH 1/2 OF BLOCK 53 IN WINNETKA BEING A SUBDIVISION BY CHARLES A. PECK OF THE NORIHEAST 1/4 OF SECTION 20 AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 05-20-221-002 AND 05-20-221-011