

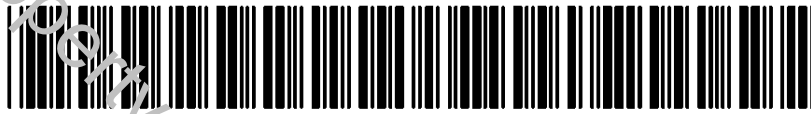
# UNOFFICIAL COPY

Doc#: 1618956131 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/07/2016 10:29 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**ST. CHARLES BANK & TRUST COMPANY**  
Tamara S. Smid  
411 W. MAIN STREET  
ST.CHARLES, IL 60174

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **St. Charles Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **12/03/2014**, made by Victoria F. Galante and Carmen C. Galante, to **St. Charles Bank & Trust Company**, on real property located in **Cook County**, State of Illinois, with the address of **300 Otis Road, Barrington Hills, IL, 60010** and further described as:

Parcel ID Number: **01-04-303-006-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1435004051**, on **12/16/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$812,000.00**

Current Beneficiary Address: **411 W Main Street, St. Charles, IL, 60174**

Dated this **06/30/2016**

Lender: **St. Charles Bank & Trust Company**

A handwritten signature in black ink, appearing to read "Peter Q. Morrison".

Electronic Signature

By: **PETER Q. MORRISON**

Its: **EVP/COO**

A handwritten signature in black ink, appearing to read "Barbara Nichols".

Electronic Signature

By: **BARBARA NICHOLS**

Its: **Loan Administration Officer**

# UNOFFICIAL COPY

State of Illinois , Kane County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **PETER Q. MORRISON** personally known to me to be the **EVP/COO** of **St. Charles Bank & Trust Company**, and personally known to me to be the **EVP/COO** of said corporation, and **BARBARA NICHOLS** personally known to me to be the **Loan Administration Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **EVP/COO** and **Loan Administration Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

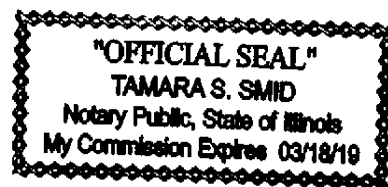
GIVEN under my hand and official seal, this 06/30/2016 .

Tamara S. Smid

Electronic Notarization

Notary Public **TAMARA S. SMID**

Commission Expires: 03/18/2019



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Attachment

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 415.00 FEET THEREOF, AS MEASURED ON THE NORTH LINE THEREOF) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 415.00 FEET (AS MEASURED ALONG THE NORTH LINE) OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4 AFORESAID, 376.00 SOUTH OF THE NORTH LINE THEREOF; SAID POINT BEING A CORNER ON THE EAST LINE OF OTIS WOODS, A SUBDIVISION RECORDED JULY 25, 2006 AS DOCUMENT NUMBER 062031050; THENCE SOUTH 0 DEGREES 26 MINUTES 29 SECONDS EAST, CONTINUING ALONG SAID WEST LINE, A DISTANCE OF 937.88 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4 AFORESAID; THENCE NORTH 89 DEGREES 51 MINUTES 38 SECONDS WEST, ALONG SAID SOUTH LINE 50.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 29 DEGREES 31 MINUTES 43 SECONDS WEST, 501.09 FEET; THENCE NORTH 04 DEGREES 36 MINUTES 32 SECONDS WEST, 173.89 FEET; THENCE NORTH 27 DEGREES 37 MINUTES 02 SECONDS WEST, 89.67 FEET TO THE SOUTH LINE OF OTIS WOODS, AFORESAID; THENCE SOUTH 79 DEGREES 43 MINUTES 31 SECONDS WEST, ALONG SAID SOUTH LINE 120.75 FEET; THENCE NORTH 64 DEGREES 12 MINUTES 07 SECONDS WEST, ALONG

SAID SOUTH LINE 94.45 FEET, THENCE SOUTH 0 DEGREES 44 MINUTES 13 SECONDS EAST, PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 4, 706.11 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 4; THENCE SOUTH 89 DEGREES 51 MINUTES 38 SECONDS EAST, ALONG SAID SOUTH LINE, 503.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office