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Doc#: 1618957070 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2016 10:17 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 06-21-112-115-0000

Space above for Recorder's use

Loan No: 2262209
Svcr Ln No: 10514



2412097

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **9/19/2008**

Original Loan Amount: **\$158,632.00**

Executed by (Borrower(s)): **MARY B. BREIVIK**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A; Page N/A,

Document/Instrument No: **0828240172** in the Office of County Recorder of **COOK County, IL**, Recorded on **10/8/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

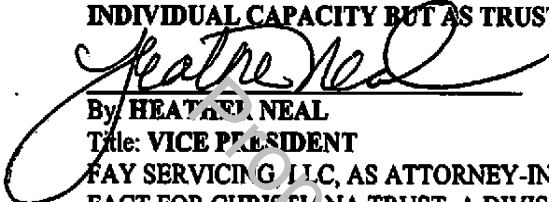
Property more commonly described as: **256 WHITEWOOD DRIVE, STREAMWOOD, ILLINOIS 60107**

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6-28-2016

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2



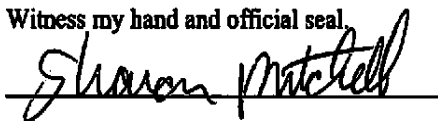
By: **HEATHER NEAL**
Title: **VICE PRESIDENT**
FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2


Witness Name: **WILLIAM HERMAN**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6/28/16, before me, **SHARON MITCHELL**, a Notary Public, personally appeared **HEATHER NEAL, VICE PRESIDENT** of for **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **HEATHER NEAL**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **SHARON MITCHELL**
My commission expires: **3/23/2018**



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EXHIBIT "A"

LOT 27 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE NORTH 89 DEGREES 30 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 115.00 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT; BEING ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET, BEING CONVEX TO THE NORTHEAST, THE CHORD THEREOF HAVING A BEARING OF NORTH 11 DEGREES 18 MINUTES 45 SECONDS WEST AND A LENGTH OF 24.55 FEET, AN ARC DISTANCE OF 24.73 FEET; THENCE NORTH 66 DEGREES 52 MINUTES 53 SECONDS EAST, A DISTANCE OF 130.99 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, WHICH POINT IS 76.50 FEET NORTH 0 DEGREES 29 MINUTES 37 SECONDS EAST FROM THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 0 DEGREES 29 MINUTES 37 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 76.50 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #06-21-112-115