

# UNOFFICIAL COPY



Doc#: 1618910169 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/07/2016 12:37 PM Pg: 1 of 3

CT

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CUB 4 of 4

Prepared by, and after recording  
return to:

Moss & Barnett (JJN)  
A Professional Association  
150 South Fifth Street, Suite 1200  
Minneapolis, MN 55402

Freddie Mac Loan Number: 708649947  
Property Name: Old Town Apartments

## ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, Sabal TL1, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 4675 MacArthur Court, 15<sup>th</sup> Floor, Newport Beach, California 92660, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, entered into by N North Park, L.L.C., a Delaware limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$2,880,000.00 recorded concurrently herewith in the land records of Cook County ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of June 29, 2016 to be effective as of the effective date of the Instrument.

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## EXHIBIT A

### DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

THE SOUTH 19.39 FEET OF THE WEST 17 FEET OF LOT 2 AND THE SOUTH 19.39 FEET OF LOT 3 IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 22.33 FEET OF THE SOUTH 41.72 FEET OF THE WEST 17 FEET OF LOT 2 AND THE NORTH 22.33 FEET OF THE SOUTH 41.72 FEET OF LOT 3 IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE NORTH 27.09 FEET OF THE SOUTH 68.81 FEET OF THE WEST 17 FEET OF LOT 2 AND THE NORTH 27.09 FEET OF THE SOUTH 68.81 FEET OF LOT 3 IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE WEST 17 FEET OF LOT 2 AND OF LOT 3 (EXCEPT THE SOUTH 68.81 FEET THEREOF) IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PROPERTY ADDRESS:

1636-1642 N. NORTH PARK AVENUE, CHICAGO, IL 60614

#### PERMANENT INDEX NOS.:

14-33-420-046-0000  
14-33-420-045-0000  
14-33-420-044-0000  
14-33-420-043-0000

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