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Doc#: 1618910169 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/07/2016 12:37 PM Pg: 1 of 3



Prepared by, and after recording return to:
Moss & Barnett (JJN)
A Professional Association
150 South Fifth Street, Suite 1200
Minneapolis, MN 55402

Freddie Mac Loan Number: 708649947 Property Name: Old Town Apartments

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, Sabal TL1, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 4675 MacArthur Court, 15th Floor, Newport Beach, California 22000, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORFORATION, a corporation organized and existing under the laws of the United States ("Assignes"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assigner in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, entered into by N North Park, L.L.C., a Delaware limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$2,880,000.00 recorded concurrently herewith in the land records of Cook County ("Instrument"), which indebtedness is secured by the property described in Exhibit A at accord to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of June 29, 2016 to be effective as of the effective date of the Instrument.

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ASSIGNOR:

Sabal TL1, LLC, a Delaware limited liability company

By: _ Name:

John A. Bogler

Its: Authorized Signatory

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)	0/
COUNTY OF _	Orange) SS _)	τ_{C}
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who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Signature

Commission # 2101668
Notary Pcolic - California
Orange 3090 y
My Comm. Expires Mar 27, 2019

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL 1:

THE SOUTH 19.39 FEET OF THE WEST 17 FEET OF LOT 2 AND THE SOUTH 19.39 FEET OF LOT 3 IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD ARMOGENE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 22.33 FEET OF THE SOUTH 41.72 FEET OF THE WEST 17 FEET OF LOT 2 AND THE NORTH 22.33 FEET OF THE SOUTH 41.72 FEET OF LOT 3 IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORT'A, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS.

PARCEL 3:

THE NORTH 27.09 FEET OF THE SOUTH 68.51 FEET OF THE WEST 17 FEET OF LOT 2 AND THE NORTH 27.09 FEET OF THE SOUTH 68.81 FEET OF LOT 3 IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 17 FEET OF LOT 2 AND OF LOT 3 (EXCEPT THE SOUTH 68.81 FEET THEREOF) IN STARRS SUBDIVISION OF LOT 29, 30, AND 31 IN THE NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1636-1642 N. NORTH PARK AVENUE, CHICAGO, IL 60614

PERMANENT INDEX NOS.:

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