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MAILTO. Address of Preparer: Guidance Residential, LLC 11107 Sunset Hills Rd., Suite 200 Reston, VA 20190 Attn: Final Documents Dept.



Doc#: 1619042006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/08/2016 09:25 AM Pg: 1 of 2

Assignment of Mortgage

Contract Number: 1-3/30034215 MIN: 100154100000342154

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, <u>Guidance Residential, LLC</u>, its successors and assigns, hereby assigns and transfers to <u>Mortgage Electronic Tegistration Systems</u>, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by KHALEEL MOHAMMED AND ASR/, SULTANA, HUSBAND AND WIFE, to 2004-0000334, LLC, and bearing the date 26th day of May A.D. 2516 and recorded on the Amburgage executed by A.D. 2016 in the office of the Recorder of Decay County, State of County, St in Book at Pages and assigned to Guidance Residential LLC by Assignment and Amendment document on 2011 May 2016 and recorded on the day of 2016, in the Office the Recorder of Book

Signed on the 26th day of May A.D. 2016

Guicance Residential, LLC (Assignor)

Title

SUHA FLEAYED

STATE OF VIRGINIA COUNTY OF FAIRFAX } ss:

26th day of May A.D. 2016, before me, a Notary Public, personally appeared to me known, who being duly sworn, did say that he or she is the of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

REBECCA LYNN DENNEE NOTARY PUBLIC REG. #7673230 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES MARCH 31, 2020

Kelneca Lynn Notary Public

(Seal)

Contract #: 1-0000034215 G5216 Assignment of Mortgage (MERS) 2010/10 © 2016 Guidance Residential, LLC

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Attachment A

THE EAST 1/2 OF LOT 57 (EXCEPTING THEREFROM THE WEST 25.84 FEET) THE EAST 8 FEET OF THE WEST 16 FEET OF THE NORTH 18 FEET OF THE EAST 1/2 OF LOT 57 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGICTEAR OF TITLES OF COOK COUNTY, ILINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 197280.

(EXCEPTING),
OF THE NORTH 18:
ITERRACE UNIT NO. 3, L.
JECTION 16, TOWNSHIP 41,
I, ACCORDING TO THE PLAT!
TITLES OF COOK COUNTY, ILING.

100 W. EMERSON S.T.,
09-15-213-087-0000 9700 W. EMERSON ST. UnitD. DesPares D.