### **UNOFFICIAL COPY**

00364-Centimark-NMP2



Doc#: 1619050028 Fee: \$35.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/08/2016 11:55 AM Pg: 1 of 7

FOR RECORDER'S USE ONLY

### GENURAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN

THE CLAIMANT, Centimark Corporation, located at 12 Grandview Circle, Canonsburg, Pennsylvania 15317 claims a lien against the real estate more fully described below, and against the interest of the following entities in the real estate: Dockside Steel Processing, LLC, owner, Dockside Development Corp., owner, Pinkert Steel Company, Inc. owner, (collectively, the "Owners") National Material Processing, LLC, terant. National Material, L.P., interested party, and any other person claiming an interest in the real estate more fully described below, by, though, or under the Owners, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owners** owned, or in the alternative, leased from the **Illinois International Port District**, the following described land in the County of Cook, State of Illinois, to wit:

PARCEL:

See Exhibit A.

P.I.N.

See Exhibit A

which property is commonly known as 12100 S. Stony Island Ave., Suite 1, Chicago, Illinois 60633.

2. That on or about March 16, 2016, National Material Processing, LLC, as agent or alternatively tenant of the Owners, entered into an agreement with Claimant for labor and material

1619050028 Page: 2 of 7

### **UNOFFICIAL COPY**

related to roof work including application of a new membrane over the roof at said premises which is also known as order number 2000720151.

- 3. That the contract was entered into by **National Material Processing, LLC**, and the work was performed with the knowledge and consent of the **Owners**.
- 4. In the alternative, **Owners** authorized **National Material Processing, LLC** to enter into the confact.
- 5. In the alternative, Owners knowingly permitted National Material Processing, LLC to enter into the contract for the improvement.
- 6. On March 17, 2016, the Claimant completed its work under its contract, which entailed the furnishing of said labor and materials.
- 7. That there is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **Thirteen Thousand Eight Hundred Ninety-Eight and 00/100 Dollars** (\$13,898.00), which principal amount bears interest at the statutory rate of ten percent (10%) per annum.
- 8. Claimant claims a lien on the real estate and against the interests of the **Owners** and other parties named above in the real estate (including all land and improvements thereon and any

1619050028 Page: 3 of 7

# **UNOFFICIAL COPY**

leases, leasehold interests, surface, subsurface, and other rights) in the amount of Thirteen

Thousand Eight Hundred Ninety-Eight and 00/100 Dollars (\$13,898.00) plus interest.

Centimark Corporation, a Pennsylvania corporation,

By:

One of its attorneys

This notice was prepared by and after recording should be mailed to:

Mark B. Grzymala
GRZYMALA LAW OFFICES, P.C.
10024 Skokie Blvd, Suite 206
Skokie, Illinois 60077
(847) 920-7286

1619050028 Page: 4 of 7

# **UNOFFICIAL COPY**

### **VERIFICATION**

The undersigned, Anthon 6 DeCecco, being first duly sworn, on oath
deposes and states that s/he is an authorized representative of Centimark Corporation, that s/he has
read the above and foregoing General Contractor's Claim for Mechanics Lien and that the statements
therein are true and correct.
Op 6 De Cecus
SUBSCRIBED AND SWORN to before me this <u>bruday</u> of July, 2016.
Robert E. Felix III  Notary Public
SUBSCRIBED AND SWORN to before me this Graday of July, 2016.  Commonwealth of Pennsylvania Notarial Seal Robert E. Felix III. Notary Public Cecil Twp., Washington County My Commission Expires Sept. 5, 2017  MEMEER. PENNSYLVANIA ASSOCIATION OF NOTARIES

1619050028 Page: 5 of 7

### **UNOFFICIAL COPY**

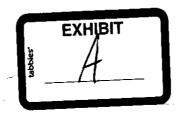
#### **EXHIBIT A**

#### COX METAL PROCESSING

THAT PART OF FRACTIONAL SECTIONS 23, 24 AND 26, SOUTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF LAKE CALUMET, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIAN, DESCRIBED AS FOLLOWS:

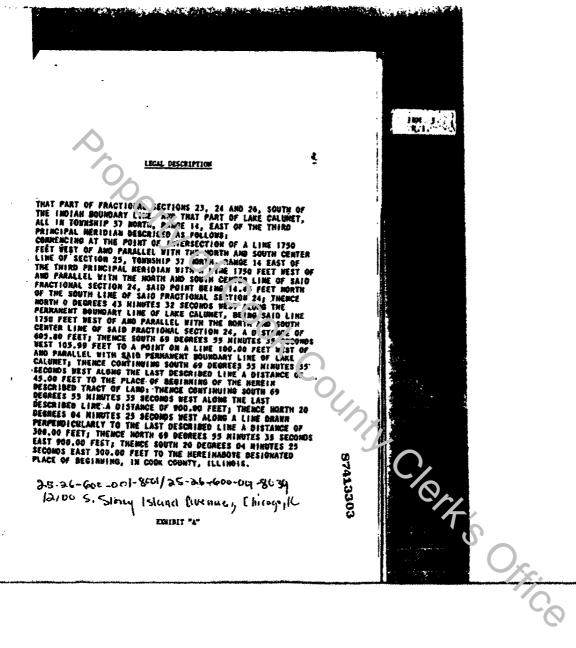
COMMENCING AT THE POINT OF INTERSECTION OF A LINE 1750 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH LINE OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH A LINE 1750 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID FRACTIONAL SECTION 24, SAID POINT BEING 14.43 FFET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL SECTION 24; THENCE NORTH 0 DEGREES 43 MINUTES 32 SECONDS WEST ALONG THE PERMANENT BOUNDARY LINE OF LAKE CALUMET, BEING SAID LINE 1750 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID FRACTIONAL SECTION 24, A DISTANCE OF 605.8 FEET; THENCE SOUTH 69 DEGREES 55 MINUTES 35 SECONDS WEST 105.99 FEET TO A POINT OF A LINE 100.00 FEET WEST OF AND PARALLEL WITH SAID PERMANENT BOUNDARY LINE OF LAKE CALUMET; THENCE CONTINUING SOUTH 69 DEGREES 55 MINUTES 33 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 45.00 FEET TO THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING SOUTH 69 DEGREES 33 MINUTES 35 SECOND'S WEST ALONG THE LAST DESCRIBED LINE A DSTANCE OF 900.00 FEET; THENCE NORTH 20 DEGREES 04 MINUTES 25 SECONDS WEST ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE A DISTANCE OF 300.00 FEET; THENCE NORTH 69 DEGREES 33 MINUTES 35 SECONDS EAST 900.00 FEET; THENCE SOUTH 20 DEGREES 04 MINUTES 25 SECONDS EAST 300.00 FEET TO THE HEREINABOUT DESIGNATED PLACE OF BEGINNING IN COOK COUNTY, ILLLINOIS.

Permanent Real Estate Index Number(s): 25-26-600-001-8037; 25-26-000-001-8038; 25-26-600-001-8040; 25-26-600-001-8041; 25-26-600-001-8042



1619050028 Page: 6 of 7

## **UNOFFICIAL COPY**



# **UNOFFICIAL COPY**

