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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1619008005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/08/2016 10:48 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANKUR PATEL AND AKTA PATEL BY ANKUR PATEL, ATTORNEY-IN-FACT** to **JPMORGAN CHASE BANK, N.A.**, dated **04/29/2016** and recorded on **05/09/2016**, in Book N/A, at Page N/A, and/or Document **1613019124** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-30-408-058-1001, 14-30-408-058-1011**

Property Address: **2530 N ASHLAND AVE UNIT 1S CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 07/07/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **07/07/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1675991997

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1675991997

Exhibit 'A'

PARCEL 1:

UNITS 2530, 2531 AND G-5 IN THE CONDOS AT WRIGHTWOOD PARK II, A CONDOMINIUM COMMUNITY, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37, (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 30, TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 11, 2013 AS DOCUMENT NUMBER 1310131030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENT RECORDED DECEMBER 19, 2012 AS DOCUMENT NUMBER 1235439072, FOR PEDESTRIAN PASSAGE; INGRESS AND EGRESS; ACCESS AND USE WHILE PERFORMING MAINTENANCE AND THE PERFORMANCE OF ANY NECESSARY EMERGENCY ACTION IN CONNECTION WITH THE LOTS OVER AND UPON PORTIONS OF EASEMENT AREAS LOCATED ON LOTS 34 AND 35 IN AFORESAID SUBDIVISION.

County of Cook County Clerk's Office