UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1619019015 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/08/2016 09:08 AM Pg: 1 of 3

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0001898016863 "STOKEN" Lender ID:627/202/1714774148 Cook, Illinois MIN #: 100052550328177018 \$1\$ /#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by LESLIE STOKEN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR LAMB FINANCIAL, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/27/2011 Recorded: 10/06/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1127955014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does receive cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-100-054-1522

Property Address: 1155 SILVERWOOD CT #, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed to e foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On <u>June 2nd</u>, 2016

DONNA BURCH, Assistant Vice-President

S M M SC 7 E 7 974

1619019015 Page: 2 of 3

UNOFFICIAL COP

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 2nd day of June, 2016, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WELBO

Notary Expires: 06/07/2017 #25781

Prepared By:

RTL COUNTY CIENTS OFFICE Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

1619019015 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

UNIT NO. 1-33 38-R-C-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DE'. COPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LFAINGTON COMMONS UNIT 1 SUBDIVISION AND LEXINGTON COMMONS UNIT 2 SUBDIVISION, BEING SULDIVISIONS OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24,557,904, AND MAY 23, 1979 S DOCUMENT 24,973,283, RESPECTIVELY, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22718, RECORDED DECEMBER 11, 1978 AS DOCUMENT 24,759,029 AS AMENDED FIOM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAIL UIJT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE EHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCY AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EXECUTIVE ON THE RECORDING OF SUCH Clort's Office AMENDED DECLARATIONS, IN COOK COUNTY, ILLINOIS.