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WARRANTY DEED **GENERAL**

> Citywide Title Corporation Jacks.
> ago, IL 600.

1619019035 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/08/2016 09:31 AM Pg: 1 of 4

Above space for Recorder's use only

THE GRANTORS, Shafi U. Khan, a single man, and Fahad U. Khan, a single man, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, convey(s) and warrant(s) to Diane Saint Germain, a single woman, the following described real estate situated in the County of Cook in the State of Illinois, to wic. See Exhibit A.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere wire the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable state time of Closing; and GRANTEE(S)' own mortgage(s) or trust deed(s), if applicable.

Permanent Real Estate Index Number: 10-27-223-012-0000; and 10-27-223-013-0000

Address of Real Estate: 4018 Harvard Terrace; Skokie; IL; 60076

Dated: May 27, 2016

STATE OF IL, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Shafi U. Khan and Fahad U. Khan, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

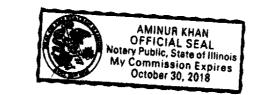
1619019035 Page: 2 of 4

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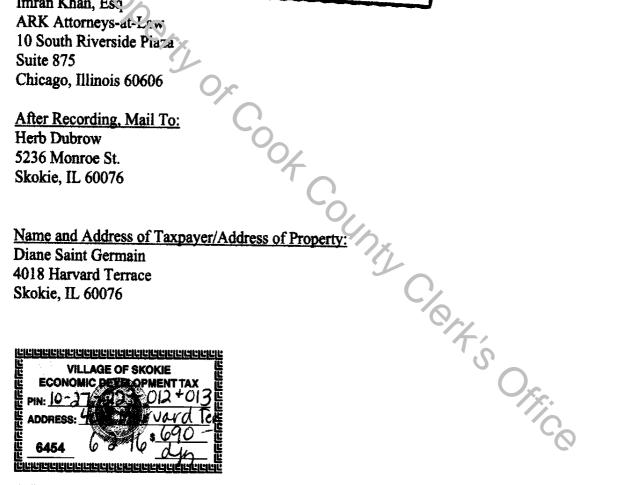
Given under my hand and official seal, this 27th day of May 2016.

Commission Expires: October 30, 2016

Notary Public



Prepared By: Imran Khan, Eso ARK Attorneys-at-Law



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EXHIBIT A

Lots 6 and 7, in Block 9, in George F. Nixon and Company's Rapid Transit Park, being a Subdivision in the South 1/2 of the Northwest 1/4 of Section 26, and of the Northeast 1/4 of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

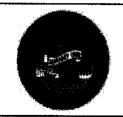
Property of Cook County Clark's Office

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SOO OF STATE **REAL ESTATE TRANSFER JAX**

10-Jun-2016





COUNTY: 115.00 **ILLINOIS:** 230.00

TOTAL: 345.00

10-27-223-012-0000

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0-031-049-024