

UNOFFICIAL COPY

Recording Requested By:
T.D. SERVICE COMPANY



1619019039

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, SUSAN S THACH

Doc#: 1619019039 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/08/2016 09:46 AM Pg: 1 of 4

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 671/1 Service#: 4381642AS2
Loan#: 173215823



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, all its right, title and interest in and to said Mortgage in the amount of \$130,427.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 15, 2007 and recorded on AUGUST 28, 2007, as Instrument No. 724046169, in Book No. ---, at Page No. ---.

Executed by: SUSAN M FITZGERALD and MICHAEL K FITZGERALD (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT INC., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS.
Legal Description: See Attached Exhibit.
Property Address: 3717 WEST 115TH PLACE, GARDEN HOMES, IL 60803-0000.
PIN# 24-23-306-025


4
P 4
S M
M M
SC 2
E 4
INT 9/11

UNOFFICIAL COPY

Loan#: 173215823 Srv#: 4381642AS2
Page 2

Date: 5-18-16

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT

By: 

(Name, Title): **Drew Edwards**
Assistant Vice President

State of TEXAS
County of DALLAS

} *See Attached TX*
} ss. *Acknowledgment*

On _____, before me, the undersigned officer, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Notary Public
My commission expires: _____

Property of Cook County Clerk's Office

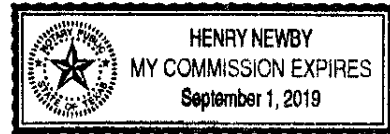
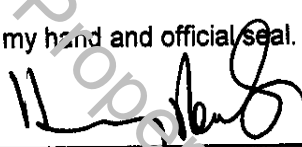
UNOFFICIAL COPY

ACKNOWLEDGMENT

State of Texas) SS:
County of Dallas

On 5-18-16, before me the undersigned, a notary public in and for said state, personally appeared Drew Edwards, Assistant Vice President, personally known to me to be the duly authorized person who executed the within instrument on behalf of **Rushmore Loan Management Company LLC** and acknowledged/sworn to me that such Assistant Vice President, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.



Notary Public in and for said County and State
My commission expires on Sept 1, 2019

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0724046169 Page: 3 of 10

ORDER NO.: 1301 - 004339273
ESCROW NO.: 1301 - 004339273 1

STREET ADDRESS: 3717 WEST 115TH PLACE
CITY: ALSIP ZIP CODE: 60803
TAX NUMBER: 24-23-306-025-0000

COUNTY: COOK

Property of COOK COUNTY Clerk's Office

Exhibit "A"

LEGAL DESCRIPTION:

LOTS 6 AND 7 IN BLOCK 9 IN ATWOOD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTH WEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG

11