UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TAYLOR WUELLNER
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000317810 ARIAN A MIRZAKHAIL PO Date: 06/14/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

Doc#: 1619039223 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yaıbrough

Cook County Recorder of Deeds
Date: 07/08/2016 02:15 PM Pg: 1 of 2

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100880800060606775 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARIAN A MIRZAKHAIL AND MOHAMMAD AMANI

to <u>COLE TAYLOR BANK</u> dated <u>September 0. 2013</u> calling for the original principal sum of dollars (<u>\$150,400.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1331904148</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

8436 SPRINGFIELD AVENUE, SKOKIE IL - 6007

Tax Parcel No. <u>10-23-128-057-0000</u>

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 4 IN METROPOLITAN'S MAIN EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>29th</u> day of <u>June</u>, <u>2016</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLETAYLOR BANKS

*its successors and assigns

Ву

KIM R MESSER/

Its ASSISTANT VICE PRESIDENT

N. N. S. yes E ges

IL_REL

1619039223 Page: 2 of 2

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1000317810

MERS # 100880800060606775 MERS PHONE: 1-888-679-6377 ARIAN A MIRZAKHAIL

State of <u>OHIO</u>)
County of <u>MONTGOMERY COUNTY</u>) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **June**, **2016**, personally appeared **KV. P. MESSER**, **ASSISTANT VICE PRESIDENT**, of

MORTGAGE ELECTRONIC PACISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANKAN

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LYNN STAPLETON

My contraission expires 9/5/2016

LYNN STAPLETON
Notory Public, State of Ohio
My Commission Expires
September 95, 2016