

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1619347047 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2016 10:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: CINDY HER

Loan Number: 47764

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM E. DENTEN AND DEBORAH A DENTEN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Instrument No: 1430046129

Date of Note: 10/03/2014

Original Recording Date: 10/27/2014

Legal Description: SEE ATTACHED LEGAL.

PIN #: 02-35-311-010-0000

County: Cook County, State of IL

Property Address: 309 ELMWOOD CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2016.

BMO HARRIS BANK N.A.

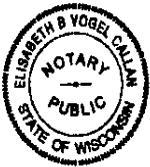
Cheri M. Mann

By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 07/08/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Elisabeth B. Vogel Callan

Notary Public: ELISABETH B
VOGEL CALLAN
My Commission Expires:
01/08/2018

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LOT 80 IN PLUM GROVE ESTATES, UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office