1608 A 222005 CAR FICIAL COPY

I, Kenneth A. Jones, of the City of Chicago, County of Cook, State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated June 15, 1999,made by Robert J. Saqueton and recorded as document number 99634818 on July 1, 1999, in the office of the Recorder of Deeds of Cook County, Illinois, is, with the note or notes accompanying it, PAID IN FULL, SATISFIED, RELEASED AND FOREVER DISCHARGED.

Doc#. 1619355091 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/11/2016 09:13 AM Pg: 1 of 2

Legal Description of Property *

UNIT-2C TOGLE: FR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASA BONITA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22814877, IN THE SOUTHWEST-1/4-OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7340 N. Ridge Avenuc, #2-C, Chicago, IL 60645

PIN: 11-30-307-207-1006

Com

Signed by

Kenneth A. Jones

State of Illinois

S.S.

County of Cook

The undersigned, a Notary Public in and for Cook County, State of Illinois, dres hereby certify that Kenneth A. Jones, personally known to me to be the same person whose name is subscribed to the foregoing Quit Claim Deed, appeared before me this day in person and that he signed and delivered said instrument as his free and voluntary act, for purposes and uses therein set forth.

Given under my hand and official seal this 5

day of

2046

My V CHICA') VOWNED NOTARY PUBLIC "OFFICIAL SEAL"
John Patrick Donnell
Notary Public, State of Illinois
My Commission Expires 5/9/2017

AFTER RECORDING PLEASE MAIL TO:

J. Patrick Donnell J. Patrick Donnell and Associates 400 E. Randolph St., #700 Chicago, IL 60601-7429

Prepared by:

Patrick Donnell
J. Patrick Donnell and Associates,
400 E. Randolph St., #700
Chicago, IL 60601-7429
Tele: (312) 729-1200

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UNOFFICIAL COPY

⊬ LEGAL DESCRIPTION

Order No.: 16PSA222005LP

For APN/Parcel ID(s): 11-30-307-207-1006

UNIT NUMBER 2-C IN THE CASA BONITA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS 'PARCEL': LOT 6 EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF MEASURED ON THE WEST LINE IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LOT A EXCEPT THE SOUTH 70 FEET THEREOF IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 EXCEPT THE WEST 541 FEET THEREOF IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTION L QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5,4974 AND KNOWN AS TRUST NUMBER 32653, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22814877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE SAIL UNITS THEREOF AS DEFINED AND SET FORT I IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.