## **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1619355138 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/11/2016 09:31 AM Pg: 1 of 3

Loan #: 0039728761

### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by DEBRA BECKER AND JOHN STALNAKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC., ITS SUCCESSO'S AND ASSIGNS bearing the date 07/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, it the State of Illinois, in Document # 0522942050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-05-321-029-1007

Property is commonly known as: 853 N. ASHLAND A' E UNIT 4S, CHICAGO, IL 60622-0000.

Dated this 08th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

DANIELLE BURNS ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395254087 3@ 100060677002482370 MERS PHONE 1-888-679-6377 DOCR T0716072309 [C-2] ERCNIL1

\*D0016967161\*

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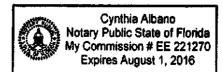
Loan #: 0039728761

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of July in the year 2016, by Danielle Burns as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MÉRS') AS NOMINEE FOR MCGLONE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO NOTARY PUBLIC

**COMM EXPIRES: 08 01 2016** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100060677002482370 MERS PHONE 1-888-679-6377 DOCR T0716072309 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

#### Exhibit A

TAX NUMBER: 17-05-321-029-1007

LEGAL DESCRIPTION:

ILLINOIS.

UNIT NUMBER 853-4 IN THE 853-55 N ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 (EXCEPT THE NORTH 1 FOOT THEREOF) AND LOT 21 (EXCEPT THE EAST 25 FEET OF SAID LOTS) IN HAGEMAN AND SCHEENEMANN'S SUBDIVISION OF THE NORTH 2 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 20 AND 21 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, TAKEN BY THE CITY OF CHICAGO Droporty of Cook County Clark's Office BY CONDEMNATION PROCEEDINGS FOR WIDENING OF NORTH ASHLAND AVENUE), IN COOK COUNTY,

