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Doc#: 1619356003 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2016 09:25 AM Pg: 1 of 3

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This Document Prepared By:

MARTHA CORREA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

When Recorded Mail To:

BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FORT
WORTH
4500 AMON CARTER BLVD,
TX2-979-01-19
FORT WORTH, TX 76155

Tax/Parcel #: 01-24-402-018-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N. A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **DITECH FINANCIAL, LLC** (herein "Assignee"), whose address is **7360 S KYRENE RD; ATTN: MS T-314, TEMPE, AZ 85283**.

A certain Mortgage dated **MAY 8, 2013** having been given to secure payment of **\$242,900.00**, which Mortgage is recorded on **JULY 10, 2014** in **INSTRUMENT NO. 1419122129** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **KRISTINE SPEEHAN, AN UNMARRIED WOMAN**, upon the following property located at **1800 W PARKSIDE DR, HOFFMAN ESTATES, ILLINOIS 60192** and situated in **COOK COUNTY, State of ILLINOIS**.

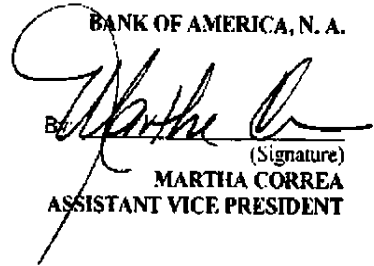
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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JUL 07 2016
Date

BANK OF AMERICA, N. A.

By _____ (Signature)
MARTHA CORREA
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 7/7/16

by **MARTHA CORREA, ASSISTANT VICE PRESIDENT**, of **BANK OF AMERICA, N. A.**

He/She is personally known to me or who has produced N/A as identification.

Steve K Sutton
Notary Public



Printed Name: Steven K. Sutton

My commission expires: 5/22/2020

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Doc ID499005245458980

LEGAL DESCRIPTION

Exhibit "A"

Real property in the City of HOFFMAN ESTATES, County of COOK, State of Illinois, described as follows:

BLOCK 2 LOT 48 IN POPLAR HILLS UNIT ONE, BEING A SUBDIVISION OF PARTS OF SOUTHEAST 1/4 OF SECTION 24 AND THE NORTHEAST 1/4 OF SECTION 25 BOTH IN TOWNSHIP 42 NORTH, RANGE 9, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 23538647 ON JUNE 29, 1976.

Commonly known as: 1800 W PARKSIDE DR, HOFFMAN ESTATES, IL 60192

APN #: 01-24-402-018-0000