

# UNOFFICIAL COPY

Doc#: 1619357057 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/11/2016 10:10 AM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When Recorded Return to:  
Accurate Title Group  
1260 Energy Lane  
St. Paul, MN 55108

SEND TAX NOTICES TO:  
Christopher D. Hession  
Vanya H. Hession  
4034 N Whipple St  
Chicago, IL 60618

FOR RECORDER'S USE ONLY

803 73159

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
WES ERVIN, LOAN PROCESSOR  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

2471015-01  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Christopher D. Hession and Vanya H. Hession, 4034 N Whipple St, Chicago, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of March, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 1509346041, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 8 IN FIELDS BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-13-326-020  
Address(es) of premises: 4034 N WHIPPLE ST, CHICAGO, IL 60618

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25923175370

(Continued)

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Witness Our hand and seal, this 24TH day of JUNE 20 16

By: Laura Turner (SEAL)  
LAURA TURNER (Name & Title) LN SVC SP

This instrument was prepared by ~~FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, D STARK~~

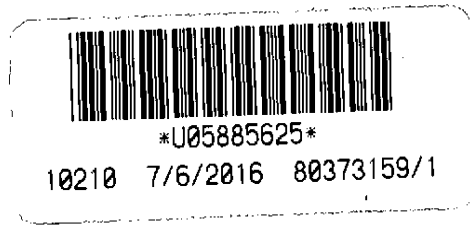
STATE OF ILLINOIS )  
COUNTY OF KANE )ss



On this 24TH day of JUNE, 20 16, before me, the undersigned Notary Public, personally appeared LAURA TURNER and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley Marie Howle Residing at ILLINOIS

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