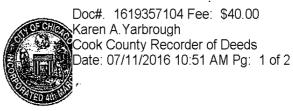
# **UNOFFICIAL COPY**

#### FIDELITY NATIONAL TITLE

STATE) OF ) ILLINOIS)



DEPARTMENT OF FINANCE

CITY OF CHICAGO

COUNTY)
OF
COOK

には 1600 4354 FIDELITY NATIONAL TITLE

RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BARRETT MURPHY, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$633.61 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12135121 upon the hereinafter described premises to wit:

"SEE EXPIRIT A"

Commonly known as: 8205 S Prairie Ave.

Chicago, Illinois Acct. No: 119520-119520

CITY OF CHICAGO

A Municipal Corporation
Barrett Murphy, Commissioner
Department of Water Management

"OFFICIAL SEAL"
BARBARA J. COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/7/2017

Patricia Verzoni

By:

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day.

June 20, 2016

NOTARY PUBLIC

Rep by: City of Chicago water Rept

121 NORTH LASALLE STREET, ROOM 107A, CHICAGO, ILLINOIS 60602-1288

1619357104 Page: 2 of 2

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

CH16001433A Order No.:

For APN/Parcel ID(s): 20-34-122-040-0000 20-34-122-040-0000 For Tax Map ID(s):

THE NORTH 30 FEET OF THE SOUTH 63 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF BLOCK 23 (EXCEPT THE PART THEREOF FALLING IN THE STREETS) IN WEBSTERS SUBDIVISION OF THÈ NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD Mes. The Carts Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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