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1619313011

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1619313011 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2016 08:37 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional) Barbara Lenio - 215-631-9151
B. E-MAIL CONTACT AT FILER (optional) Barbara.Lenio@opco.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Barbara Lenio Oppenheimer Multifamily Housing & Healthcare Finance, Inc. 1180 Welsh Road, Suite 210 North Wales, PA 19454

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1123618060 - 08/24/2011	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Richton Square Apartments LLC

OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:
PPN: 31-35-100-002-0000, 31-35-100-036-0000, 31-35-100-037-000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Oppenheimer Multifamily Housing & Healthcare Finance, Inc.

OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
Richton Square Apartments - FHA# 071-11240 - Loan # 1107111240 - Cook County, IL - Continuation

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

S *yes*
P *yes*
S *yes*
M *yes*
C *yes*
E *yes*
NT *yes*

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1123618060 8/24/2011

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME Oppenheimer Multifamily Housing & Healthcare Finance, Inc.	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME Richton Square Apartments LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

ADDITIONAL INTEREST:
Secretary of Housing & Urban Development
U.S. Department of Housing & Urban Development
77 West Jackson Blvd.
Chicago, IL 60604

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

Richton Square Apartments LLC
300 S. Wacker Dr. #200
Chicago, IL 60606

17. Description of real estate:

Richton Square Apartments
22300 Richton Square Road
Richton Park, IL 60471

Please see attached Legal Description

18. MISCELLANEOUS:

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EXHIBIT "A"/SCHEDULE "A"

PARCEL 1:

THE SOUTH 750 FEET (EXCEPT THE EAST 405.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20 FEET WIDE LYING ON THE EAST SIDE OF AND ADJOINING THE PRESENT 200 FOOT RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY 235 FEET SOUTHERLY FROM THE POINT WHERE SAID RIGHT-OF-WAY LINE INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 20 FEET PERPENDICULARLY DISTANT, EASTERLY FROM SAID RIGHT-OF-WAY LINE; THENCE NORTHERLY PARALLEL TO THE SAID RIGHT-OF-WAY LINE 891 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING; THENCE WESTERLY AT RIGHT ANGLES 20 FEET TO A POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20 FEET WIDE, LYING ON THE EAST SIDE OF AND ADJOINING THE PRESENT 200 FOOT RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY, 235 FEET SOUTHERLY FROM THE POINT WHERE SAID RIGHT-OF-WAY LINE INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 20 FEET PERPENDICULARLY DISTANT, EASTERLY FROM SAID RIGHT-OF-WAY LINE; THENCE NORTHERLY PARALLEL TO THE SAID RIGHT-OF-WAY LINE 881 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING; THENCE WESTERLY AT RIGHT ANGLES 20 FEET TO A POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE SOUTH 750 FEET THEREOF) ALSO (EXCEPTING THEREFROM THAT PART OF THE SAUK TRAIL RIGHT-OF-WAY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST 1/4 WITH THE WEST LINE OF THE 4 RODS WIDE PUBLIC HIGHWAY (PRESENT RICHTON SQUARE) AS LAID OUT BY TOWNSHIP COMMISSIONERS ON OCTOBER 15, 1858, SAID WEST LINE BEING THE WEST LINE OF THE EAST 2 RODS OF THE WEST 20 CHAINS OF SAID NORTHWEST 1/4; THENCE SOUTH ON SAID WEST LINE TO THE SOUTH LINE OF THE NORTH 45 FEET OF SAID NORTHWEST 1/4; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 TO A POINT 209 FEET WEST OF AND 45 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID NORTHWEST 1/4 (AS MEASURED ON SAID NORTH LINE AND AT RIGHT ANGLES THERETO); THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 5 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE 200 FOOT ILLINOIS CENTRAL RAILROAD; THENCE NORTHEASTERLY ON SAID SOUTHEASTERLY RIGHT-OF-WAY LINE TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ON SAID NORTH LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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Exhibit "A" / Schedule "A" (continued)

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF, AND APPURTENANT TO, PARCELS 1 AND 2 FOR INGRESS AND EGRESS, THE USE OF POOLS AND OTHER RECREATION FACILITIES, DATED JANUARY 23, 1974 AND RECORDED MARCH 14, 1974 AS DOCUMENT 2743016, ALL IN, OVER, AND ALONG, THE LAND DESCRIBED ON EXHIBIT C-1 ATTACHED TO AND FORMING A PART OF SAID DECLARATION OF EASEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PPN: 31-35-100-002-0000
31-35-100-036-0000
31-35-100-037-0000

COMMON ADDRESSES: 22300 Richton Square Road, Richton Park, Illinois

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