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Recording Requested By: Prepared By: 1619319040 Fee: \$40.00 Caliber Home Loans, Inc. RHSP Fee:\$9.00 RPRF Fee: \$1.00 13801 Wireless Way Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/11/2016 09:56 AM Pg: 1 of 2 Oklahoma City, OK 73134 (405) 608-2535, RAKESH SHEKHAWAT And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Pr. Suite# 400 Orange, CA 92868 (405) 608-2535 Space above for Recorder's use. Customer#: 1/1 Service#: 54318AS1 Loan#: 9804335934 ASSIGNMENT OF MORTGAGE 4428159DT1 FOR VALUE RECEIVED, HSBC MORTGAGE SERVICES, INC., 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$94,400.00, recorded in the State of ILLINOIS, County of COOK Official R :cc :ds, dated JUNE 27, 2005 and recorded on JULY 13, 2005, as Instrument No. 0519402060, in Book No. ---, at Page N. Executed by: JAMES GARY, SINGLE (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY., ITS SUCCESSORS AND ASSICNS. Legal Description: See Attached Exhibit. Property Address: 13918 KANAWHA AVE, DOLTON, IL 60419-0600. PIN# 29-03-106-021-000. Date: MAY 26, 2016 HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT By: Kendra Cook, Vice President State of **OKLAHOMA OKLAHOMA** County of On MAY 26, 2016, before me, Nancy Ortiz, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. (Notary Name): Nancy Ortiz My c6mmission expires: 09/29/2016

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EXHIBIT A

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 237213W.REV 6/20

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 40 IN GEORGE A. DOLTON'S FIRST ADDITION TO DOLTON, A SUBDIVISION OF THE WEST 386 FEET OF THE NORTH 18,12 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF IR.
IND TO.

AD, IN CO.

COLUMN CLERK'S OFFICE LINCOLN AY EVUE AND THE NORTHERN MOST LINE OF THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RULL, CAD, IN COOK COUNTY, ILLINOIS.