JNOFFICIAL CC WARBANTY DEED INDIVIDUAL TO INDIVIDUAL RANDALL B. HRIBAL, Esq. o Attorney at Law 10500 Cermak Westchester, Illinois 6015.4 1619319030 Fee: \$64,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/11/2016 09:30 AM Pg: 1 of 3 712910/2 17100 Cambridge, SPE GRANTOR, MICHAE, LALICH, a married man, of the Village of Tinley Park, county of Cook and, and State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEYS and WARPANTS to the GRANTEE, EDWINHARVEY, A Married For San of 7835 S. Stickney, Bidger of Illinois, the following described real estate situated in the County of Cook, State of Illinois SEE REVERSE SIDE FOR LEGAL DESCRIPTION SUBJECT TO: General and special real estate taxes which are not yet due and payable; Conditions covenants and restrictions of record; Building lines and easements if any, so long as they do not interior with Grantee's use and enjoyment of the property. hereby releasing and waiving all rights under and by virtue of the Tomestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever. This is not Homestead Property of Gran tor 24-22-327-016-0000 Volume: 240 Permanent Index Number: 11534 S. Lee Street Alsip, Illinois 60803 Property Address: * Road DATED this 9th day of May 2016 STATE OF ILLINOIS COUNTY OF COOK The undersigned, a Motary Public in and for said County in the State aforesaid DO HEREBY CERTIFY, that the above named person whose name is subscribed to the foregoing instrument, appeared before me this day, as a acknowledged that he signed sealed and delivered said instrument as his free and voluntary act for the uses and purposes then (SEAL) This document prepared by: Send future tax bills to DANG. ROUSAKIS Attorney at Law Edwin Harvey 7627 West Lake Street 11534 S. Lee Street

Alsip, Illinois 60603

CCRDREVIE

Suite 203

(708) 771-3849

River Forest, Illinois 60305

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LECAL DESCRIPTION:

LOT 239 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 22 AND THAT PART LYING EAST OF CALUMET FEEDER OF THE WEST ½ OF SAID SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 37, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY - ILLINOIS TRANSFER STAMPS

Exempt under provision of paragraph Section 4,	
Real Estate Treusiar Act. 35 ILCS 200/31-45.	
Date:	
Signature:	

VILLAGE OF ALSIP

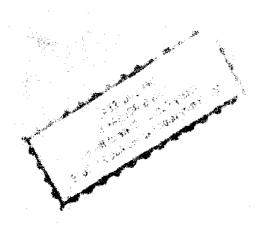
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REAL ESTATE TRANSACTION TA

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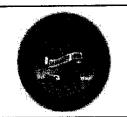


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REAL ESTATE TRANSFER JAX

07-Jun-2016





COUNTY: 68.00

ILLINOIS: 136.00

TOTAL: 204.00

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