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Doc#. 1619322215 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/11/2016 01:20 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0314481318

SATISFACTION OF MORTGAGE

The undersigned declares thr. it is the present owner of a Mortgage made by **DONALD D ELLIS AND CATHERINE R ELLIS** to **WELLS FARGO BANK**, **N.A.** aring the date 11/30/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1034419029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 296 IN BUFFALO GROVE UNIT 6, PEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PKINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961 AS DOCUMENT 18206667 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 21, 1961 AS DOCUMENT 18314570, IN COOK COUNTY, ILLING'IS

Tax Code/PIN: 03-05-403-019-0000

Property is commonly known as: 5 RED OAK COURT, BUFFALO GROVE, IL 60089-0000.

Dated this 08th day of July in the year 2016 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395369635 -@ DOCR T0716074414 [C-1] ERCNIL1

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1619322215 Page: 2 of 2

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Loan #: 0314481318

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of July in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T071607441 [C-1] ERCNIL1



