

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1619325019 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2016 10:12 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 8, 2016

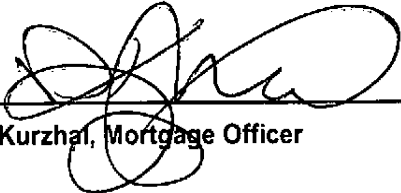
Loan#: 4527011862
Invoice#: E2829822
Package#: 80375421
Document#: 5888729

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ARMAN NABATIAN , A SINGLE PERSON** currently residing at **5506 N LINCOLN AVENUE UNIT A-319, MORTON GROVE, Illinois 60053**, to **US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 MORTGAGEE**, Dated **July 10, 2010** and filed for record **July 30, 2010** , as Document Number **1021157091** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description
US Bank National Association**

PIN: 10-21-112-1034


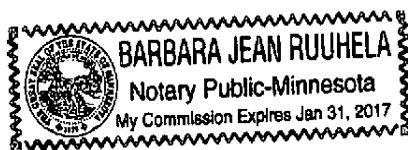
By



Donna Kurzhal, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **8th** day of **July, 2016** , by **Donna Kurzhal** the **Mortgage Officer** , of **US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Barbara Jean Ruuhela, Notary Public
My Commission Expires: **January 31, 2017** .

UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 5506 N LINCOLN AVENUE UNIT A-319, MORTON GROVE, IL 60053 LEGAL DESCRIPTION: UNIT NUMBER 'A'-319 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): THE EAST 5 ACRES OF LOT 2, (EXCEPTING THEREFROM, THE NORTH 500 FEET THEREOF, AND THE SOUTHEASTERLY 33 FEET THEREOF, AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNERS'S SUBDIVISION, IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, COVENANTS AND RESTRICTIONS, MADE BY THE LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED, OCTOBER 3, 1977, AND KNOWN AS TRUST NUMBER 53210, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24553596; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

