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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1619334012 Fee: \$44.25
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2016 08:31 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Loan Number: 141370865
Branch Number: 220 /RF

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Jin Hee Kim and Soung Ja Kim, as husband wife, not as joint tenants or tenants in common but as tenants by the entirety**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **February 29, 2012** and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **April 4, 2012**, as Document Number 1209508500, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

See Attached Exhibit "A" For Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining:

Real Property Address: 3900 W. Bryn Mawr Unit 409, Chicago, IL 60639
Real Property Tax Identification Number(s): 13-02-300-005-1029

S XS
P 3
S NO
M YES
SC YES
E NO
INT YES

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Witness our hands, this 9th day of June, 2016

MB Financial Bank, N.A.

By: [Signature]
Margie Acevedo, Assistant Vice President

By: [Signature]
Cynthia Sadural-Pasia, Assistant Vice President

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS)

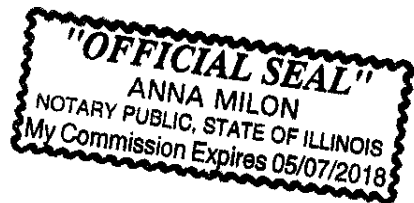
COUNTY OF COOK)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Margie Acevedo, Assistant Vice President**, of MB Financial Bank, N.A. and **Cynthia Sadural-Pasia, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of June 2016

[Signature]
Notary Public
5-2018
My Commission Expires



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Exhibit "A" Legal Description

PARCEL 1:

UNIT 409 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 155.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 409 AND STORAGE SPACE 409, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.