## **UNOFFICIAL COP**

Doc#. 1619447092 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2016 01:24 PM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0037960333

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by YERVANT M. BOGHOSSIAN AND VARTENI R. BOGHOSSIAN AND MARD W. BOGHOSSIAN to COLUMBIA NATIONAL BANK OF CHICAGO bearing the date 01/20/1994 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document** <u># 94131909</u>.

Re-Record: 6-14-1994 INSTR# 94521219.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN BLOCK 6 IN DEVON-WESTER'N ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN FABER'S SUNDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THE PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-31-314-013-0000

Property is commonly known as: 6429 NORTH OAKLEY AVI NUE, CHIGAGO, IL 60645-0000.

Dated this 11th day of July in the year 2016

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LL.

VICE PRESIDENT

12 Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395263898 5@ DOCR T0816074515 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0037960333

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2016, by Amanda Jones as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0816074515 [C-1] ERCNIL1



