UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1619447037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2016 10:30 AM Pg: 1 of 2

SUBMITTED BY: Elisabeth Vogel Callan

Loan Number: #47905

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER L SHAPIRO AN UNMARRIED INDIVIDUAL AND BRIAN THOMPSON, AN

UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A. Original Instrument No: 0725333106

Date of Note: 08/31/2007 Original Recording Date: 09/10/2007

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-30-116-023-1006 County: Cook County, State of IL

Property Address: 2911 N WESTERN AVE 107, CHICACO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2016. 15 Clorks

BMO HARRIS BANK N.A. AS SUCCESSOR IN

INTEREST TO HARRIS N.A.

By: CHERI M. MANN

Title: VICE PRESIDENT

(Ma) m. Mann

State of WISCONSIN County of WAUKESHA

This instrument was acknowledged before me on 07/11/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: ELISABETH B

VOGEL CALLAN

My Commission Expires:

01/08/2018

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 107 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-59, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.