UNOFFICIAL COPY

Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1619418133 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/12/2016 01:20 PM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. 4:8655208849 "KAUFMAN" Lender ID:HELOC-4576 Cook, Illinois PIF: 06/29/2016 MIN #: 100037506552088495 SIC 1: 2888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CAROLYN S KAUFMAN AND LAURA KAUFMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM) ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/17/2004 Recorded: 12/20/2004 as instrument No.: 0435516051, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hr reof

Assessor's/Tax ID No. 14-32-401-052-1018

Property Address: 1920 N MAUD AVE APT I, CHICAGO, IL 60614-4957

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the friegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On <u>JUL 0 5 2016</u>

By: A Ssistent Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Pennsylvania **COUNTY OF Montgomery**

On _______, before me, JOHNATHAN D NITKIEWICZ, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Jennifer Price, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand hd offi

JOHNATHAN D NITKIFY/CZ

Notary Expires: 01/21/2520 #1264611

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Johnathan D Nitkiewicz Upper Dublin Twp, Montgomery County My Commission Expires 01/21/2020

(This area for notarial seal)

Prepared By:

LLC 345. Nafeesah Cooper, OCWEN LOAN SERY KING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

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Customer Name
Application #

LAURA KALIFMAN

ilication # 000655265859

Order#

4393758

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0021446942, ID# 14-32-461-612: 018, BEING KNOWN AND DESIGNATED AS

UNIT 1920-1 IN 1920 NORTH MAUD AVENUE CONDOMINIUT (AS I JELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 45,46 AND 47 (EXCEPT THE MOPETHWESTERLY 18 FEET OF LOT 47) IN CHAS H HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK, 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 4) NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ALSO LOTS 93 TO 97 TO THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF 1/37 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM JAMES B GOTTLIEB AND ROBERT E KAUFMAN AS CC TX (UNTEES OF THE HENRY KAUFMAN TRUST DATED 1/21/86 AS SET FORTH IN DOC # 0021446942 DATED 11/08/2002 AND RECORDED 12/30/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS