

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1619422000 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2016 08:08 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PAUL W BROWN AND LAURA REYES BROWN, NON-VESTED SPOUSE** to **JPMORGAN CHASE BANK, N.A.**, dated **06/11/2016** and recorded on **06/22/2016**, in Book **NA** at Page **NA**, and/or as Document **1617450034** in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

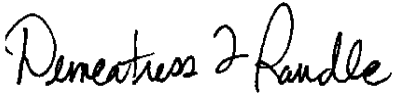
Tax/Parcel Identification number: **10-32-110-053-0000**

Property Address: **6307 W GREENLEAF AVENUE CHICAGO, IL 60646**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 07/11/2016.

JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
County/Parish of Ouachita }

On **07/11/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414512049599
MIN, if applicable:

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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LEGAL DESCRIPTION- EXHIBIT A

LOT 2 IN RESUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE, IN BLOCK 5 IN WITTBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31 AND THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, AND PART OF THE EASTERLY HALF OF VICTORIA POTHIER'S RESERVATION, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office