

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1619422127 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2016 10:12 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN C MCNICHOLS AND MARY E MCNICHOLS** to **JPMORGAN CHASE BANK, N.A.**, dated **12/18/2004** and recorded on **01/07/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0500716125** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

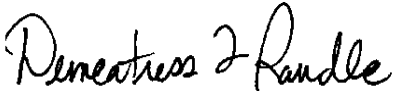
See exhibit A attached

Tax/Parcel Identification number: **10-30-325-009-000**

Property Address: **7536 N NEVA AVE NILES, IL 60714-3740**

Witness the due execution hereof by the owner and holder of said mortgage on 07/11/2016.

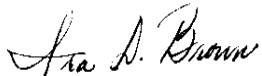
JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **07/11/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511585807

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 00414511585807

EXHIBIT A

LOT 7 IN ERNEST M NOVAK'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN SUPERIOR COURT PARTITION OF THE NORTH 648 FEET OF THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF MILWAUKEE AVENUE AND NORTH BRANCH ROAD (OR WAUKEGAN ROAD), ACCORDING TO PLAT THEREOF RECORDED MAY 8, 1916, AS DOCUMENT 582940 IN BOOK 145 OF PLATS PAGE 41 EXCEPT THEREFROM THAT PART LYING EAST OF A LINE 134 FEET WEST OF AND PARALLEL TO THE WEST LINE OF NORTH BRANCH ROAD (OR WAUKEGAN ROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office