UNOFFICIAL COPY

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1619433032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/12/2016 01:13 PM Pg: 1 of 3

Loan #: 0053293247

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JIN SAN HAM AND CHRISTINA ANG HAM to BANK OF AMERICA, N.A. 160 ing the date 07/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illurus in Document # 0625702019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-09-444-032-1046

Property is commonly known as: 208 WEST WASH NOTON STREET 811, CHICAGO, IL 60606.

Dated this 11th day of July in the year 2016 DITECH FINANCIAL LLC F/K/A GREEN TREE SER'/ICING LLC

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395362791 6@ DOCR T1116073006 [C-2] ERCNIL1

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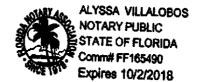
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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2016, by Tiffany Floyd as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T111607300c [C-2] ERCNIL1





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Loan No: 0053293247

'EXHIBIT A'

PARCEL ONE: UNIT 811 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUBLOT 4 IN CANAL TRUSTEE'S SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGI IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1,2,3,4,5,6,7, AND VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEREOF, TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRAIN AND VECHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS WITH IN.

OF COOK COUNTY CLOSER'S OFFICE DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT NUMBER 99530391; WHICH SURVEY IS ATTACHED AS EXAUPIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHEK WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.