## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> AFTER RECORDING IT SHOULD BE MAILED TO: 118 Halsted LLC 1658 N Milwaukee Avolue # 294 Chicago IL 60647



Doc#: 1619555099 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/13/2016 11:46 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENCE, that NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto 111 HALSTED, LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Docume its"), bearing the document date, the recording date and the document number, as applicable and as detailed and entared below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois:

| DOCUMENT:        | MORTGAGE      | ASSIGNMENT OF RENTS | MODIFICATION OF MORTGAGE          |
|------------------|---------------|---------------------|-----------------------------------|
| DOCUMENT DATE:   | July 3, 2007  | July 3, 2017        | January 8, 2009<br>June 5, 2011   |
| RECORDING DATE:  | July 10, 2007 | July 10, 2007       | April 22, 2009<br>August 30, 2011 |
| DOCUMENT NUMBER: | 0719141146    | 0719141147          | 0911249068<br>1124255035          |

on the premises described as follows, situated in the County of Cook, State of Illinois, together appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number:

17-08-442-008-0000

**Address of Premises:** 

116-120 N. HALSTED STREET, CHICAGO, IL 60661

Legal Description:

LOTS 16, 17 AND 20 IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

GREATER METROPOLITAN TITLE, LLC 2340 S. ARLINGTON HTS. RD., SUITE 203 ARLINGTON HEIGHTS, IL 60005 FILE # ACCOM

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## **UNOFFICIAL COPY**

In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this \_\_\_\_\_ day of July, 2016.

| Mortgagee: NORTHBROOK BANK & TRUST CO   | MPANY  |
|---|--|
| By:   | Kevin Schulke Senior Vice President  |
| This instrument was prepared by Dawn Gregory Northbrook Bank & Trust Company, 245 Waukegan Road Northfield IL 60093   |  |
| STATE OF ILLINOIS) COUNTY OF COOK)  |  |
| me to be the Senior Vice President of said compa<br>subscribed to the foregoing instrument, appeared b<br>officers, and delivered the said instrument and cau<br>the <b>Board of Directors</b> of said company, as their fr | in the State aforesaid, DO HEREBY CERTIFY THAT Lisa Johnson ok trank & Trust Company, and Kevin Schulke personally known to any, and personally known to me to be the same persons whose are efore me this day in person and severally acknowledged that as such sed the company to be affixed hereto, pursuant to authority given by ee and voluntary act, for the uses and purposes therein set forth. |
| Commission Expires: 6-20-18   | "OFFICIAL SEAL" KIM M. EVA IS Notary Public, State 16, 30 My Commission Expires (67/20/18  |