

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)



Doc#: 1619555099 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2016 11:46 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING
IT SHOULD BE MAILED TO:
118 Halsted LLC
1658 N Milwaukee Avenue # 294
Chicago IL 60647

KNOW ALL MEN BY THESE PRESENTS, that NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto **118 HALSTED, LLC** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois:

<u>DOCUMENT:</u>	<u>MORTGAGE</u>	<u>ASSIGNMENT OF RENTS</u>	<u>MODIFICATION OF MORTGAGE</u>
DOCUMENT DATE:	July 3, 2007	July 3, 2007	January 8, 2009 June 5, 2011
RECORDING DATE:	July 10, 2007	July 10, 2007	April 22, 2009 August 30, 2011
DOCUMENT NUMBER:	0719141146	0719141147	0911249068 1124255035

on the premises described as follows, situated in the County of **Cook**, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 17-08-442-008-0000

Address of Premises: 116-120 N. HALSTED STREET, CHICAGO, IL 60661

Legal Description: LOTS 16, 17 AND 20 IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GREATER METROPOLITAN TITLE, LLC
2340 S. ARLINGTON HTS. RD., SUITE 203
ARLINGTON HEIGHTS, IL 60005
FILE # ACCOM

