

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/13/2016 09:01 AM Pg: 1 of 4

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Prepared By:  
**LAKE FOREST BANK & TRUST**  
TIFFANY CIELEK  
727 North Bank Lane  
Lake Forest, IL 60045

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Lake Forest Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **11/15/2011**, made by **INDUSTRIAL 3650 SRG LLC, NAPERVILLE DRIVE 1231 SRG, LLC, LUNT 850 SRG, LLC AND HILLTOP SRG, LLC**, to **Lake Forest Bank & Trust**, on real property located in **Cook County**, State of Illinois, with the address of **3650 INDUSTRIAL DRIVE, ROLLING MEADOWS, IL, 60008** and further described as:

Parcel ID Number: **02-23-403-002-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1133642009**, on **12/02/2011**, is fully paid, satisfied, or otherwise discharged.

**ASSIGNMENT OF RENTS DATED 11/15/2011 RECORDED 12/02/2011 AS DOCUMENT #1133642010**

Description/Additional information: **See attached.**

Current Beneficiary Address: **727 North Bank Lane, Lake Forest, IL, 60045**

Dated this **07/11/2016**

Lender: **Lake Forest Bank & Trust**

A handwritten signature in black ink, appearing to read 'Tiffany Cielek'.

Electronic Signature

By: **TIFFANY CIELEK**  
Its: **Loan Administrator**

A handwritten signature in black ink, appearing to read 'Jennie Grider'.

Electronic Signature

By: **JENNIE GRIDER**  
Its: **LOAN ADMINISTRATOR**

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State of Illinois, Lake County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **TIFFANY CIELEK** personally known to me to be the **Loan Administrator** of **Lake Forest Bank & Trust**, and personally known to me to be the **Loan Administrator** of said corporation, and **JENNIE GRIDER** personally known to me to be the **LOAN ADMINISTRATOR** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Administrator** and **LOAN ADMINISTRATOR** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/11/2016 .



Electronic Notarization

Notary Public **SARA SIGURDSSON**

Commission Expires: 07/31/2018



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

#### **Industrial 3650 SRG LLC:**

##### PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE NORTHWARD ALONG THE EAST LINE OF SAID SECTION 23, NORTH 00 DEGREES 10 MINUTES 05 SECONDS EAST, A DISTANCE OF 61.41 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 86 DEGREES 30 MINUTES 27 SECONDS WEST, A DISTANCE OF 563.82 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NUMBER 53; THENCE NORTHEASTERLY ALONG THE SAID SOUTHEASTERLY LINE, BEING A CURVED LINE CONVEXED TO THE NORTHWEST, OF 5862.50 FEET IN RADIUS HAVING A CHORD LENGTH OF 652.91 FEET ON A BEARING OF NORTH 41 DEGREES 26 MINUTES 40 SECONDS EAST, FOR AN ARC LENGTH OF 853.67 FEET TO A POINT ON THE SAID EAST LINE OF SECTION 23; THENCE SOUTHWARD ALONG THE SAID EAST LINE, SOUTH 00 DEGREES 10 MINUTES 05 SECONDS WEST, A DISTANCE OF 105.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

##### PARCEL 1A:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND THE RIGHT TO REPAIRS AND MAINTENANCE PURSUANT TO SECTION 6 AS CREATED BY ROADWAY EASEMENT AGREEMENT DATED 12/29/78 AND RECORDED 1/2/79 AS DOCUMENT NUMBER 24785935 MADE BY AND BETWEEN ILLINOIS STATE BANK OF CHICAGO AND TRUSTEE UNDER TRUST AGREEMENT DATED 10/31/1963 AND KNOWN AS TRUST # 159 AND TRUSTEE UNDER TRUST AGREEMENT DATED 11/29/1978 AND KNOWN AS TRUST # 45276, OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF EAST QUARTER OF THE NORTHEAST 1/4 OF SAID SECTION 26, 2511.21 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST QUARTER, SAID POINT BEING THE POINT OF INTERSECTION OF SAID WEST LINE WITH THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53; THENCE NORTH 45 DEGREES 52 MINUTES 23 SECONDS EAST, A DISTANCE OF 127.61 FEET; THENCE EAST ALONG A LINE 37 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE EAST QUARTER OF THE NORTHEAST 1/4 OF SAID SECTION 26 TO THE EAST LINE OF SAID SECTION 26, THENCE NORTH ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID SECTION 26; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 26, 577.73 FEET TO THE POINT OF INTERSECTION OF SAID NORTH LINE WITH THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53 TO THE POINT OF BEGINNING, AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

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BEGINNING AT THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 23, 577.73 FEET TO THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 5862.50 FEET; SAID CURVE BEING THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53, FOR A DISTANCE OF 25.00 FEET; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 23, SAID POINT BEING 61.41 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE SOUTH ALONG SAID EAST LINE, 61.41 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-23-403-002-0000

**Naperville Drive 231 SRG, LLC:**

**PARCEL 1:**

LOT 5 IN MARQUETTE INDUSTRIAL PARK PHASE 2, BEING A RESUBDIVISION OF LOT 9 IN MARQUETTE INDUSTRIAL PARK PHASE 1, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1987, AS DOCUMENT NUMBER R87-60488, IN WILL COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SHOWN ON THE PLAT OF SUBDIVISION MARQUETTE INDUSTRIAL PARK PHASE 2, RECORDED NOVEMBER 2, 1987 AS DOCUMENT NUMBER R87-60488.

P.I.N.: 02-27-205-015

**Lunt 850 SRG, LLC:**

LOT 84 IN CENTEX INDUSTRIAL PARK UNIT 54, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-34-101-008-0000

**Hilltop SRG, LLC:**

LOT 1 IN THE WESTLAKE INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION OF PART OF PARCEL 5 AND A PART OF PARCEL 6 IN UNIT 1, IN ITASCA INDUSTRIAL DEVELOPMENT OF THE CENTRAL MANUFACTURING DISTRICT IN SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 18, 1988 AS DOCUMENT R88-132941, IN DUPAGE COUNTY, ILLINOIS.

P.I.N.: 02-01-406-004