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Doc#: 1619557022 Fee: \$60.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2016 09:26 AM Pg: 1 of 7

After Recording Return To:
CoreLogic SolEx
1637 NW 136th Avenue Suite G-100
Sunrise, FL 33323

This Document Prepared By:
GABRIEL NELICH
RoundPoint Mortgage Servicing Corporation
5016 Parkway Plaza Blvd, Suite 200
Charlotte, NC 28217

Parcel ID Number: 29-02-428-032-0000

RPMMG-IL-95558

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Original Recording Date: October 20, 2014

Original Loan Amount: \$53,021.00

New Money: \$5,541.40

Loan No: 2000347928

Investor Loan No: 0213640404

MIN Number: 100188514100760240

FHA Case No.: 137-7734239-703

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 13th day of June, 2016, between **CLARA M. CARR, A SINGLE WOMAN** whose address is **14516 DANTE AVE, DOLTON, IL 60419** ("Borrower") and **DRAPER AND KRAMER MORTGAGE CORP. D/B/A 1ST ADVANTAGE MORTGAGE, BY: ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ITS ATTORNEY-IN-FACT** which is organized and existing under the laws of **The United States of America**, and whose address is **5016 Parkway Plaza Blvd, Suite 200, Charlotte, NC 28217** ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated **October 15, 2014** and recorded in Book/Liber **N/A**, Page **N/A**, Instrument No: **1429334011** and recorded on **October 20, 2014**, of the Official Records of **COOK County, IL** and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

14516 DANTE AVE, DOLTON, IL 60419,

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):



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HUD MODIFICATION AGREEMENT
8300h 01/14



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1. As of **June 1, 2016**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$57,741.77**, consisting of the amount(s) loaned to Borrower by Lender plus capitalized interest in the amount of **\$1,479.04** and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **3.875%**, from **June 1, 2016**. Borrower promises to make monthly payments of principal and interest of U.S. **\$271.52**, beginning on the **1st** day of **July, 2016**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **June 1, 2046** (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.



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6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
8. This Agreement modifies an obligation secured by an existing security instrument recorded in COOK County, IL, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$52,200.37. The principal balance secured by the existing security instrument as a result of this Agreement is \$57,741.77, which amount represents the excess of the unpaid principal balance of this original obligation.
9. **Additional Agreements.** I agree to the following:

That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless: (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrower are divorced and the property has been transferred to one spouse in the divorce decree, the spouse who no longer has an interest in the property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.



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Clara M. Carr

(Seal)

CLARA M. CARR -Borrower

I Illinois

[Space Below This Line For Acknowledgments]

State of Illinois

County of COOK

The foregoing instrument was acknowledged before me, a Notary Public on

06-22-2016 by CLARA M. CARR.

Annie Smith

(Signature of person taking acknowledgment)

My Commission Expires on 12/02/2019



Property of Cook County Clerk's Office



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**DRAPER AND KRAMER MORTGAGE CORP. D/B/A 1ST ADVANTAGE MORTGAGE, BY:
ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ITS ATTORNEY-IN-FACT**

By: [Signature] (Seal) - Lender

Name: Katie Fennell

Title: Portfolio Manager

June 27, 2016
Date of Lender's Signature

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State of NORTH CAROLINA
County of MECKLENBURG

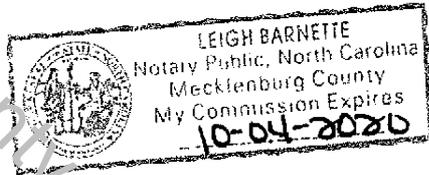
I, Leigh Barnette, a Notary Public in and for said state, (name/title of official) do hereby certify that

Katie Fennell, the Portfolio Manager of DRAPER AND KRAMER MORTGAGE CORP. D/B/A 1ST ADVANTAGE MORTGAGE, BY: ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ITS ATTORNEY-IN-FACT, personally appeared before me on this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and (where an official seal is required by law) official seal this the 27 day of June, 2016.

Leigh Barnette
(signature of officer)

Leigh Barnette
Type or Print Name of Notary



Notary Public, State of North Carolina

My Commission Expires: 10-04-2020



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Mortgage Electronic Registration Systems, Inc

Name: Philip Miller

Title: Assistant Secretary

_____[Space Below This Line For Acknowledgments]_____

State of NORTH CAROLINA

County of MECKLENBURG

I, Leigh Barnette, a Notary Public in and for said state, (name/title of official) do hereby

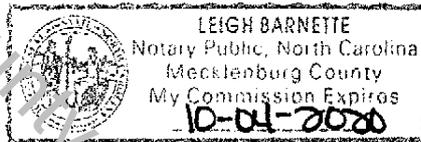
certify that Philip Miller, the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, personally appeared before me on this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and (where an official seal is required by law)

official seal this the 27 day of June, 2016.

Leigh Barnette
(signature of officer)

Leigh Barnette
Type or Print Name of Notary



Notary Public, State of North Carolina

My Commission Expires: 10-04-2020



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8300h 01/14



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Exhibit "A"

Loan Number: 2000347928

Property Address: 14516 DANTE AVE, DOLTON, IL 60419

Legal Description:

THE SOUTH 19 FEET OF LOT 7 AND THAT PART OF LOT 8 IN CALUMET STONY ISLAND SUBDIVISION (HEREINAFTER DESCRIBED), WHICH LIES NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF A TRACT OF LAND DESCRIBED AS FOLLOWS, TO WIT: THAT PART OF THE SOUTH 1/2 OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF THE RIGHT-OF-WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILWAY COMPANY OF SECTION 2, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK 4 IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 1 FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN BLOCK 4 IN CALUMET STONEY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 1 FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 14516 DANTE AVE DOLTON IL 60419. PIN 1: 29-02-428-032-0000.



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