

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**SAL GODINEZ**



Doc#: 1619513050 Fee: \$40.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/13/2016 11:37 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 686/2 Service#: 4414887RL1



Loan#: 0017605098

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge the full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GIRLENE G. WALKER A SINGLE WOMAN

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION

Mortgage Dated: DECEMBER 11, 2003 Recorded on: DECEMBER 18, 2003 as Instrument No. 0335201093 in Book No. --- at Page No. ---

Property Address: 10815 S CALUMET, CHICAGO, IL 60628-3610

County of COOK, State of ILLINOIS

PIN# 25-15-315-005-0000

Legal Description: LOT 2735 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO.6 OF THE EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 15 TOWNSHIP 37 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S XS  
P 2  
S AP  
M AP  
SC YS  
E YS  
INT AP

# UNOFFICIAL COPY

Loan#: 0017605098 Srv#: 4414887RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 16 2016  
WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SABR 2004-0P1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-0P1, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

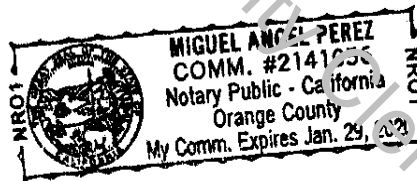
By: \_\_\_\_\_  
Julian Yanez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JUN 16 2016, before me, Miguel Angel Perez, a Notary Public, personally appeared Julian Yanez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): Miguel Angel Perez



PROPERTY OF COOK COUNTY CLERK'S OFFICE