

# UNOFFICIAL COPY



Chicago Title Insurance Company

## WARRANTY DEED ILLINOIS STATUTORY

713638 1/2



16195160630

Doc#: 1619516063 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough  
Cook County Recorder of Deeds

Date: 07/13/2016 03:40 PM Pg: 1 of 4

THE GRANTOR, AP RE Capital Partners, LLC, An Illinois Limited Liability Company, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) in hand paid, CONVEYS and WARRANTS to ~~\* Brian Fask & Stephanie Benedict~~, Husband & Wife as Tenants by the Entirety all interest in the following described Real Estate situated in the City of Chicago in the State of Illinois, to wit:

PARCEL 1:

\* Brian Joseph Fask and  
Stephanie Kathryn Benedict

UNIT 301 AND PARKING UNIT P-5 AND P-6 IN THE 1835-41 N. MILWAUKEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 13, 14, 15 AND 16 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0512439059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0512439059, IN COOK COUNTY, ILLINOIS.

Hereby releasing and waiving all rights under and by any virtue of the Homestead Exemption Laws of the State of Illinois.

### SUBJECT TO:

Covenants, conditions, restrictions and easements of record; general real estate taxes for the year 2015 2nd Installment & 2016, and subsequent years.

Permanent Real Estate Index Number(s): 14-31-312-073-1017, 14-31-312-073-1018 & 14-31-312-073-1007 & Address of Real Estate: 1835 N. Milwaukee Ave. #301 Chicago, IL 60647

Dated this June 11th, 2016

COOK COUNTY RECORDER OF DEEDS

Rv

Adam J. Hughes, Member, AP RE Capital Partners, LLC

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Adam J Hughes, Member, AP RE Capital Partners, LLC, personally known to me to be the same persons whose names AP RE Capital Partners, LLC, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this June 11th, 2016.



*(Handwritten Signature)*  
(Notary Public)

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**Prepared By:** The Gunderson Law Firm  
444 N. Michigan Ave, Suite 1000  
Chicago, Illinois 60611

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**Mail To:**  
Paul A. Youkhana  
The Law Offices of Paul A. Youkhana  
201 E Ohio St. 4th FL  
Chicago, IL 60611

**Name & Address of Taxpayer:**  
Brian Fask & Stephanie Benedict  
1835 N. Milwaukee Ave. #301  
Chicago, IL 60647

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## REAL ESTATE TRANSFER TAX

22-Jun-2016



<b>CHICAGO:</b>	3,675.00
<b>CTA:</b>	1,470.00
<b>TOTAL:</b>	5,145.00 *

14-31-312-073-1007 | 20160601618350 | 0-805-688-640

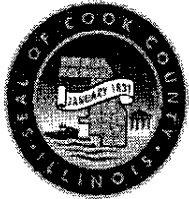
\* Total does not include any applicable penalty or interest due.

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## REAL ESTATE TRANSFER TAX

22-Jun-2016



<b>COUNTY:</b>	245.00
<b>ILLINOIS:</b>	490.00
<b>TOTAL:</b>	735.00

14-31-312-073-1007

| 20160601618350 | 0-034-575-680