UNOFFICIAL	COPY
	Doc#: 1619522162 Fee:

JCC FINANCING	STATEMENT	AMENDMENT
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FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) WELLS FARGO BANK, N.A. 420 Montgomery Street, 6th Floor San Franc scc, California 94104 MAC# A0101-066 Attn: Kathy Marker

Doc#:	16195	22162	Fee:	\$42.00
RHSP Fe				

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/13/2016 02:20 PM Pg: 1 of 3

THE ABOVE	SPACE IS	FOR FILING	OFFICE U	SE ONL

1a. INITIAL FINANCING STAT. MENT FILE NUMBER Doc#: 1300810055 Recorded: 1/8/2013	(or recorded) in the REAL	ENT AMENDMENT is to be filed [for re ESTATE RECORDS endum (Form UCC3Ad) and provide Debtors	
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	is terminated with respect to the security interes	t(s) of Secured Party authorizing this T	'ermination
3. ASSIGNMENT (full or partial): Provide nr me if Assignee in item 7a or 7b, For partial assignment, complete-items 7 and o ar ⊿ also indicate affected col		f Assignor in item 9	
CONTINUATION: Effectiveness of the Financing flatem intidentified abortional period provided by applicable law.	ve with respect to the security interest(s) of Secu	red Party authorizing this Continuation	Statement is
Check one of these two boxes:		e: Complete itemDELETE name: G and item 7c to be deleted in Ite	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change	e - p. ovide only <u>one</u> name (6a or 6b)		
6a. ORGANIZATION'S NAME	0,		
Gb. INDIVIDUAL'S SURNAME	FIRST FERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	n Change - provide only name (7a or 7b) (use exact, full na	me; do not omit, modify, or abbreviate any part of t	he Debtor's name)
7a. ORGANIZATION'S NAME WELLS FARGO BANK, N.A.	C		
OR 76. INDIVIDUAL'S SURNAME	Q/Z.		
INDIVIDUAL'S FIRST PERSONAL NAME	Š		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		Ox	SUFFIX
7c. MAILING ADDRESS	CITY	STATE OSTAL CODE	COUNTRY
420 Montgomery Street, 6th Floor, MAC #A0101-066	San Francisco	CA 9/1114	USA
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD	collateral DELETE collateral R	ESTATE covered collegeral AS	SSIGN collateral

	RED PARTY OF RECORD AUTHORIZING THIS . int authorized by a DEBTOR, check here and provide	· · · · · · · · · · · · · · · · · · ·	name of Assignor, if this is an Assignme	nt)
9a. ORGANIZATIO	N'S NAME			
HSBC RE	ALTY CREDIT CORPORATIO	N (USA), as Administrative A	Agent	
OR 9b. INDIVIDUAL'S S	SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	•			
10. OPTIONAL FILER	REFERENCE DATA:			
35013 300	To be accorded to COOK Course. This is	11 4002740 Talia Cantan	TICDC Designs Coast 25445194	

To be recorded in COOK County, Illinois

Indicate collateral

11-4003749 Lake Center HSBC Project Crest 35445184



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11. INITIAL FINANCING STATEMENT FILE NUMBER Doc#: 1300810055 Recorded: 1/8/2013	: Same as item 1a on Amendment for	orm]		
12. NAME OF PARTY AUTHORIZING THIS AMENDMI	FNT: Same as item 2		ļ		
STANE					
HSBC REALTY CREDIT CORPORAT	ION (USA), as Administr	ative Agent			
					
12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME (SINTITIAL(S)		SUFFIX			
			715		
 Name of DEBTOR on related fir and g statement (I one Debtor name (13a or 13b) (use ex.ct, 'ult name; do no 	Name of a current Debtor of record of	equired for indexi	IHE ABOVE	SPACE IS FOR FILING OFFICE	USE ONLY
one Debtor name (13a or 13b) (use ex.ct, ulf name; do no 13a. ORGANIZATION'S NAME	t omit, modify, or abbreviate any par	t of the Debtor's	name); see Instructio	some filing offices - see Instruction item ons if name does not fit	13): Provid
THE CONTRACTOR OF THE CONTRACT		· · · · ·			
LAKE CENTER INDUSTR. A'. 13b. INDIVIDUAL'S SURNAME	P				
NOD. NACIONAL S SORNAME	FIRST PERS	SONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
4. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	<u> </u>			(5)	001712
	Coll),		
	Col		10/4's		
This FINANCING STATEMENT AMENIMENT.	Of Coly				
Covers timber to be cut	. [7]	17. Description of		O _{ff}	
covers timber to be cut covers as-extracted collate	. [7]				
This FINANCING STATEMENT AMENDMENT:	. [7]				
covers timber to be cut covers as-extracted collate	. [7]				
covers timber to be cut covers as-extracted collate	. [7]				
covers timber to be cut covers as-extracted collate	. [7]				
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covers timber to be cut covers as-extracted collate	. [7]				
covers timber to be cut covers as-extracted collate	. [7]				

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LEGAL DESCRIPTION

LOT 1 IN LAKE CENTER PLAZA RESUBDIVISION NO. 3, BEING A RESUBDIVISION OF LOTS 3 TO 7, INCLUSIVE, IN LAKE CENTER PLAZA AND OF LOT 2 IN LAKE CENTER PLAZA RESUBDIVISION NO. 2 AND OF VACATED PORTION OF WALL STREET, ALL IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 2008 AS DOCUMENT 0819145106, IN COOK COUNTY, ILLINOIS.

/all St. 041-000t Address (7)0 Wall Street, Mt. Prospect, Illinois 60056

PIN: 08-23-203-941-0000