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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Illinois Housing Development Authority 401 North Michigan Avenue, Suite 700 Chicago, Illinois 60611

Attn: Loan and Portfolio Management

Loan Number: 135-1-08001

Illinois Xa dest Hit Fund Homeown Emergency Loan Program Karen A. Yarbrough
Cook County Recorder of Deeds

Doc#. 1619525016 Fee: \$54.00

Cook County Recorder of Deeds
Date: 07/13/2016 11:24 AM Pg: 1 of 4

Dle16 DU159-253 5792-

SUBORD NATION AGREEMENT

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority (the "Authority") a Recapture Agreement dated 1/12 7, 2013 and recorded on May 22, 2013 as Document No. 1314210106 with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recapture Agreement to the lien of the Senior Mortgage.

NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 6th day of June, 2016.

> ILLINOIS HOUSING DEVELOPMENT **AUTHORITY**

Property of Cook County Clerk's Office Managing Director, Loan and Portfolio

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director, Loan and Portfolio Management of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Managing Director, Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said entity, for the uses and purposes therein set forth.

Given under my hand and notary seal this

_day of ________, 2016

-OUNTY CICRAS OFFICE



Notary Public

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

LOT 5 IN BLOCK 7 IN ARTHUR T MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 10131210050000

Y ADDA
OP COOP COUNTY CIENTS OFFICE PROPERTY ADDRESS: 1737 LELAND AVE., EVANSTON, ILLINOIS