# **UNOFFICIAL COPY**

Doc#. 1619533024 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2016 10:39 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0030555148

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DERK A SEITZ AND MICHELLE M SEITZ to WELLS FARGO HOME MO'KTGAGE, INC bearing the date 08/15/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0325326011</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 27-35-302-022-1049

Property is commonly known as: 8423 STRATFORI DRIVE, TINLEY PARK, IL 60477-0000.

Dated this 08th day of July in the year 2016

WELLS FARGO BANK, N.A., SÚCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

JESSICA BARRERES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395233358 -@ DOCR T0816071209 [C-2] ERCNIL1

\*D0016969861\*

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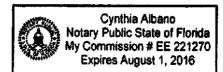
Loan #: 0030555148

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of July in the year 2016, by Jessica Barreres as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SÚCCESSÓR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO NOTARY PUBLIC

**COMM EXPIRES: 08 01 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T081607120.) [C-2] ERCNIL1





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### Exhibit A

UNIT 10-8423 IN THE TOWN POINTE CONTOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: FETTIN LOTS IN CERTAIN TOWN POINTE FOLLOWING DESCRIBED TRACT OF LAND: FETTIN LOTS IN CERTAIN TOWN POINTE RANGE 12, EAST OF THE THIRD PRINCIPAL MSE DIAM. IN COOK COUNTY, ILLINOIS, WHICH RANGE 12, EAST OF THE THIRD PRINCIPAL MSE DIAM. IN COOK COUNTY, ILLINOIS, WHICH RANGE 12, EAST OF THE SETTIN "A" TO THE SECAPATION OF CONDOMINION RECORDED AS SURVEY IS ATTACHED AS EXETET! "A" TO THE SECAPATION OF CONDOMINION RECORDED AS SURVEY IS ATTACHED AS EXETET! "A" TO THE SECAPATION OF CONDOMINION RECORDED AS SURVEY IS ATTACHED AS EXETET! "A" TO THE SECAPATION OF CONDOMINION RECORDED AS SURVEY IS ATTACHED AS EXETET! "A" TO THE SECAPATION OF CONDOMINION RECORD. THE TOWN OF THE SECAPATION OF CONDOMINION RECORD. THE SECAPATION OF CONDOMINION RECORD.