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Recording Requested By:
JPMORGAN CHASE BANK N.A.



When Recorded Return To:

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CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
 54586273-IL31-Cook County

Doc#: 1619539163 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2016 03:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:803539491-1 "PRODANOVIC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by LASALLE NATIONAL TRUST, N.A. (A NATIONAL BANKING ASSOCIATION DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS IN THE STATE OF ILLINOIS), NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID (ASSOCIATION) IN PURSUANCE OF TRUST AGREEMENT DATED NOVEMBER 6, 1996 AND KNOWN AS TRUST NO. 120596, originally to CITIBANK, FEDERAL SAVINGS BANK, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/07/1996 Recorded: 07/31/1997 as Instrument No.: 97554756, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

- ASSIGNMENT OF RENTS Dated: 11/07/1996 Recorded: 07/31/1997 as Instrument No.: 97554757
- ASSIGNMENT OF TRUSTEE MORTGAGE Dated: 08/10/2010 Recorded: 11/29/2010 as Instrument No.: 1033319033, between CITIBANK, N.A., A National Banking Assoc, SUCCESSOR BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK and JPMORGAN CHASE BANK, N.A., Loan Amount: \$150,000.00
- ASSIGNMENT OF ASSIGNMENT OF RENTS Dated: 08/10/2010 Recorded: 11/29/2010 as Instrument No.: 1033319032, between CITIBANK, N.A., A National Banking Assoc, SUCCESSOR BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK and JPMORGAN CHASE BANK, N.A., Loan Amount: \$150,000.00

Legal: LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 1 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13251220220000
Property Address: 2919-21 N. WHIPPLE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notes and signatures on the right margin, including a vertical list of letters (S, D, S, A, C, Y) and a signature.

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.
On June 15th, 2016

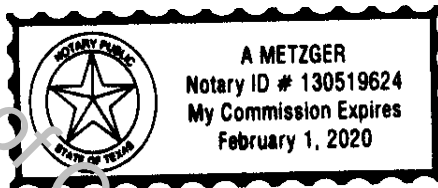
By: Carol Arnett-Harrison
CAROL ARNETT-HARRISON, AUTHORIZED
OFFICER *

STATE OF Texas
COUNTY OF Tarrant

On June 15th, 2016, before me, A. METZGER, a Notary Public in and for Tarrant in the State of Texas, personally appeared CAROL ARNETT-HARRISON, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. Metzger
A. METZGER
Notary Expires: 02/01/2020



(This area for notarial seal)

Prepared By: Lisa Atkisson, JPMORGAN CHASE BANK, N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732