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1619646118

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1619646118 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2016 03:24 PM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

2

PROTECTED BY COOK COUNTY RECORDER'S OFFICE

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Roger Terry, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of May, 2005, recorded May 25, 2005 in the Recorder's Office of Cook County, Illinois as Document No. 0514518070 to the premises described, situated in Cook County, Illinois, as follows, to wit:

Parcel 1:

Unit 2, in the Chase Park Condominium, as delineated on a survey of the following described property:

The East 92 feet of that part of Lots 11 and 12 in Block 2 lying West of a line 50 feet West of and parallel with the East line of Section 18 in Park Addition to Ravenswood in the Northeast $\frac{1}{4}$ of Section 18, Township 40 North, Range 18 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 0335244021, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use parking space P-2 and storage space S-1, limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-18-205-045-1002

Address of Premises: 4700 N. Ashland Ave., Unit 2, Chicago, IL 60640.

**This instrument was prepared by
and after recording mail to:**

George J. Arnold
Sosin, Arnold & Schoenbeck, Ltd.
9501 W. 144th Place, Ste. 205
Orland Park, IL 60462

FIDELITY NATIONAL TITLE 0016013129

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WITNESS my hand and seal this 29th day of April, 2016.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

George J. Arnold

Its: Assistant Secretary

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be the Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29th day of April, 2016.

Gerilyn R. Miller

Notary Public

