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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1619647112 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2016 01:02 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K35**
Service Number: **110237A51**
Loan#: **9902842460**
MIN: **100034200813360488**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 489012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICKA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$145502.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/13/2013** and recorded on **01/09/2014**, as Instrument No. **1400922093** in Book No. —, at Page No. — and re-recorded as Instrument No. — in Book No. —, at Page No. —.

Legal Description: **THE NORTH 60.2 FEET OF THE WEST 133 FEET OF PROPERTY BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTH WEST CORNER OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 4 CHAINS AND 40 LINKS; THENCE EAST 12 CHAINS AND 50 LINKS; THENCE NORTH 4 CHAINS AND 40 LINKS; THENCE WEST 12 CHAINS AND 50 LINKS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Property Address: **16439 S PARK AVE SOUTH HOLLAND, IL 604730000**

Parcel Identifier No: **29-22-200-018-0000**

Original Mortgagor: **JELANIM LESURE, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **07/13/2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **07/13/2016**, by **Janice D Dela Cruz**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Janice Abner

Janice Abner, Notary Public
My Commission Expires: **12/10/2017**

