## **UNOFFICIAL CC**

Doc#. 1619650069 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/14/2016 01:13 PM Pg: 1 of 2

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD **DALLAS, TX 75244-4505** 

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD **DALLAS, TX 75244-4505** 

Permanent Index Number: 13-28-226-013-0000

[Space Above This Line For Recording Data]

Loan No.: 8015801569

## ILLINOIS ASSIGNMENT OF MORTGAGE

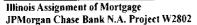
For Value Received, BANK OF A AFRICA, NATIONAL ASSOCIATION S/B/M TO FLEET NATIONAL BANK, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated March 14, 2001 and recorded on March 23, 2001, made and executed by PASCASIO ORTIZ AND IRENE ORTIZ, HUSBAND AND WIFE to and in favor of FLEET NATIONAL BANK, upon the following described property situated in COOK County, State of Illinois: Property Address: 4919 W. GEORGE STREET, CHICAGO, IL 60639

LOT 6 IN BLOCK 5 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LINOIS.

P.I.N.: 13-28-226-013

such Mortgage having been given to secure payment of One Hundred Tui ty Five Thousand and 00/100ths (\$135,000,00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0010232884), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.







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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 21, 2016.

Assignor:

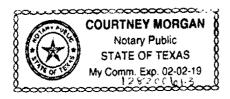
BANK OF AMERICA, NATIONAL ASSOCIATION S/B/M TO FLEET NATIONAL BANK

By: Sur Matth-Wilker 5/31/16

Its: ASSISTANT VICE PRESIDENT

## **ACKNOWLEDGMENT**

State of 1 CX PT	//x	8		
County of DAL	LA	§ §		
AMERICA, NATIO said instrument is the entity by	affirmed) did say ti ONAL ASSOCIATIO e corporate seal of said authority of	at no she is the ACASIAN N 5/3/M TO FLEET NAT entity and that the instrument is board	TIONAL BANK, and that	_, of BANK OF the seal affixed to n behalf of the said and that
	·	Courtes	u haga	L
		Signature of Person	Taking Acknowledgmen	t
		Printed Name	10 to co O 1 h	
		Title or Rank	Jany FRID.	1/C
(Seal)		Serial Number, if a	iny: 128200(1.3	),



Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2802

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