

# UNOFFICIAL COPY

Doc#: 1619650069 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2016 01:13 PM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-28-226-013-0000

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Loan No.: 8015801569

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION S/B/M TO FLEET NATIONAL BANK**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 Kansas Lane, MC 8000, Monroe, LA 71203**, a certain Mortgage dated **March 14, 2001** and recorded on **March 23, 2001**, made and executed by **PASCASIO ORTIZ AND IRENE ORTIZ, HUSBAND AND WIFE** to and in favor of **FLEET NATIONAL BANK**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **4919 W. GEORGE STREET, CHICAGO, IL 60639**

**LOT 6 IN BLOCK 5 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 13-28-226-013

such Mortgage having been given to secure payment of **One Hundred Thirty Five Thousand and 00/100ths (\$135,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0010232884**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 31, 2016.

Assignor:  
**BANK OF AMERICA, NATIONAL ASSOCIATION  
S/B/M TO FLEET NATIONAL BANK**

By: Lisa Martin-Walker 5/31/16  
LISA MARTIN-WALKER

Its: ASSISTANT VICE PRESIDENT

### ACKNOWLEDGMENT

State of TEXAS

County of DALLAS

§  
§  
§

On this 31 day of May 2016, before me appeared LISA MARTIN WALKER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the ASSISTANT VICE PRESIDENT, of **BANK OF AMERICA, NATIONAL ASSOCIATION S/B/M TO FLEET NATIONAL BANK**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LISA MARTIN WALKER acknowledged the instrument to be the free act and deed of the said entity.

Courtney Morgan  
Signature of Person Taking Acknowledgment

Courtney Morgan  
Printed Name

Texas Notary Public  
Title or Rank

(Seal)

Serial Number, if any: 128200613

