

# UNOFFICIAL COPY

Doc#: 1619650024 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2016 08:43 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_0364003843603573

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ROBERT F OLMSTEAD**, dated **11/24/2003** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0335047001**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **4970 N. MARINE DRIVE #721 CHICAGO, IL 60640**

PIN: **14-08-412-040-1235**

Legal Description: **PARCEL1: UNITS 721 AND A-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INT HE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 70-70 A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2001 AS DOCUMENT NO. 0010594079. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN 14-08-412-040-1588**

WITNESS my hand this date of 07/13/2016.

**Mortgage Electronic Registration Systems, Inc.**



Angela Lucas-Johnson  
Assistant Vice President


STATE OF NC  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **07/13/2016**

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**THERESA W HULVA**  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires April 27, 2020

  
Theresa W Hulva, Notary Public

ROBERT F OLMSTEAD  
5538 N Paulina St  
Chicago IL 60640

**Document Prepared By and  
When Recorded Return To:**  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 540-2684

Property of Cook County Clerk's Office