

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1619656067 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2016 01:01 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515 A74**  
Service Number: **109410A51**  
Loan#: **6800599909**  
MIN: **100786868005999097**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS , C/O P.O. BOX 2026 , FLINT, MI 485012026** . By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$144000.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **10/01/2012** and recorded on **10/24/2012**, as Instrument No. **1229833119** in Book No. — , at Page No. — and re-recorded as Instrument No. , in Book No. — , at Page No. — .

Legal Description: **LOT 1 IN 2 ND ADDITION TO BARBARA SEIPP SIEVER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1961, AS DOCUMENT NO. 18055979, IN COOK COUNTY, ILLINOIS.**

Property Address: **2901 W 89TH STREET EVERGREEN PARK, IL 608050000**

Parcel Identifier No: **24-01-125-015-0000**

Original Mortgagor: **MYRA J STOLL, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **07/13/2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Janice D Dela Cruz*

**Janice D Dela Cruz, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **07/13/2016** , by **Janice D Dela Cruz , Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS .**

Witness my hand and official seal.

*Janice Abner*

**Janice Abner , Notary Public**  
My Commission Expires: **12/10/2017**

