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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN [ 9/15/2011 ]

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the 3ureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Secretes, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 55 in Frank Delugach's Princeton Patk, being a Resubdivision of the Southeast 1/4 of Section 9, Township 37 North, Range 14, Eas ( o) the Third Principal Meridian, according to the Plat thereof recorded May 18, 1926 as Document No. 8915094 in Cook County, Illinois. Commonly known as: 10115 S. Princeton Ave., Chicago, Illinois 60328-1943 P.I.N. 25-09-418-006-0000

A legal or equitable interest in said described real estate is owned by: CASE ID #: 91-200-000743044 COUNTY OF RES: 200 CLIENT NAME: WILLIE B TAYLOR ADDRESS: Renaissance, 2940 W 87th Street, Chicago, IL 60652-3832 This lien/renewal is claimed for all Aid to the Aged, Blind or Disabled (AABD) assistance paid by HFS for any applicable cash assistance paid, under Article III of the Illinois Public Ac Code, and/or any applicable amount of medical assistance paid out on your behalf under Article V of the Illinois Public Aid Code if/while you reside/resided in the community or in a predical institution, regardless of any assigned case identification number. SENTATIVE BUREAU OF COLLECTIONS Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 County of Cook

I, BESSE ROLL ANOTATION Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
BESSIE R MANUEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/09/16

HFS 237 (R-10-2006) B

Given under my hand and seal this

A.D., 24

Notary Publid

IL478-0208

Doc#: 1619601099 Fee: \$40.00

Cook County Recorder of Deeds Date: 07/14/2016 11:51 AM Pg: 1 of 1

Karen A.Yarbrough