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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1619608102 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2016 12:48 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K35**
Service Number: **110248A51**
Loan#: **9902862108**
MIN: **100857700005115784**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$165343.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **09/16/2014** and recorded on **11/19/2014**, as Instrument No. **1432335057** in Book No. —, at Page No. — and re-recorded as Instrument No. — in Book No. —, at Page No. —.

Legal Description: **LOT 19 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN HENRY WALLERS SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **119 N WALLER AVE CHICAGO, IL 606440000**

Parcel Identifier No: **16-08-416-016-0000**

Original Mortgagor: **ANTHONY BELLAMY, AN UNMARRIED MAN, SOLELY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **07/13/2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **07/13/2016**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Janice Abner

Janice Abner, Notary Public

My Commission Expires: **12/10/2017**

