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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1619608106 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/14/2016 12:49 PM Pg: 1 of 3

Loan #: 0051367407

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PAULINE KNAPCZYK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 12/23/2002 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0030050592</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-36-403-072-1002

Property is commonly known as: 7344 WEST 85TH PLACE UNIT 1B, BRIDGEVIEW, IL 60455-0000.

Dated this 13th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395354940 3@ 100052599908296094 MERS PHONE 1-888-679-6377 DOCR T1316075107 [C-2] ERCNIL1

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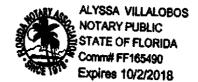
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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of July in the year 2016, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MÉRS') AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395354940 3@ 100052599908296094 MERS PHONE 1-888-679-6377 DOCR T1316075107 [C-2] ERCNIL1





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'EXHIBIT A'

UNIT 1-B AS DELINEATED ON PLAT OF SURVEY OF LOT 13 IN BLOCK 1 IN HARTZ OKETO AVENUE SUBDIVISION, A RESUBDIVISION OF FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A", THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1973 AND KNOWN AS TRUST NO. 382, SAID DECLARATION DATED JULY 28, 1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,051,980, TOGETHER WITH AN UNDIVIDED 16.28 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM HE I BARATI.

COLUMNIA CLERK'S OFFICE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.