

# UNOFFICIAL COPY

Doc# 1619608120 Fee: \$74.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2016 01:12 PM Pg: 1 of 3

Dec ID 20160101657007  
ST/CO Stamp 1-350-100-544 ST Tax \$99.50 CO Tax \$49.75  
City Stamp 0-197-205-312 City Tax: \$1,149.54

## Special Warranty Deed

Above Space for Recorder's Use Only

THIS AGREEMENT between SECOND OPPORTUNITY OF AMERICA, party of the first part, and LARIETHA STRONG, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of said corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit: *(see legal description rider attached as page 3 hereto).*

Together with all and singular the hereditaments and appurtenances hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

SUBJECT to: General Taxes for the year 2014 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 16-03-408-003-0000

Address Of Real Estate: 4349 W THOMAS ST  
CHICAGO, IL 60651-3405

### LEGAL DESCRIPTION

See Attached

1002 CH1503643  
FIDELITY NATIONAL TITLE

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The date of this deed of conveyance is 2.29.2016, 2016

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Seal to be hereto affixed, and has caused its name to be signed on the date stated herein.

Marcos Morales  
BY: SECOND OPPORTUNITY OF AMERICA

Marcos Morales

State of Arizona  
County of Maricopa ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marcos Morales personally known to me to be AUTHORIZED SIGNATORY FOR the above signed, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he/she signed and delivered the said instrument, pursuant to authority, as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.



Given under my hand and official seal February 29, 2016

(Impress Seal Here) 5/22/2017  
(My Commission Expires)

Damaris Aviles  
Notary Public

This instrument was prepared by:  
MARK E. EDISON  
1415 W 22ND ST  
TOWER FLOOR  
OAK BROOK IL 60523

Send subsequent tax bills to: Recorder-mail recorded document to:  
Carletha Strong  
4349 W. Thomas St  
Chicago, IL 60641

REAL ESTATE TRANSFER TAX 15-Mar-2016



|           |        |
|-----------|--------|
| COUNTY:   | 49.75  |
| ILLINOIS: | 99.50  |
| TOTAL:    | 149.25 |

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**LEGAL DESCRIPTION RIDER**

THE WEST 15 FEET OF LOT 20 AND THE EAST 15 FEET OF LOT 21 IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office